About 4-H

Project # and Name	*Skill Level, Age Time Commitment*	*Project Requirements for Completion, Project Judging and Fair*	*4-H Competitive and Educational Opportunities*
91 Discovering 4-H **92 4-H Around the Globe** **Discovering 4-H** **Not eligible for State Fair!**	Age 8 to 10 Age 11 to 13 1 month minimum	♦ Complete all tasks as outlined in the project guideline's section. **Miscellaneous Project Judging Requirements:** ♦ **Project Book:** Bring completed book and records to judging. ♦ **Project Exhibit/Educational Display:** Create and bring an educational display on a selected topic from your project book. ♦ **Project Interview:** Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities. ♦ **State Fair Selection:** No more than one individual in any class for 4-H Around the Globe, Babysitting, Family History Treasure Hunt, Exploring Personal Finance or **Empowering Personal Finance**. No individual may participate in more than one class. **County Fair Exhibit Requirements:** ♦ **Fair Exhibit:** Bring exhibit to display in your club's 4-H booth in the Youth Building.	**County Events** ***4-H Miscellaneous Judging*** Tue., July 14, 3 PM - 7 PM, Fgrds., Annex **Clark Co. Fair - Youth Bldg.** ***4-H Project Exhibit*** Club Booth in Youth Bldg. **Thurs., July 23, 3 PM-9 PM** **Fri., July 24, 9 AM - Noon** ***4-H Winner's Revue:*** Tue., July 28, 7 PM, Entertainment Tent **Ohio State Fair** ***Family Life 4-H Project Judging Day:*** Tue., Aug. 4, Lausche Youth Exploration Space

All Terrain Vehicles

Members 14 years of age and older are eligible to compete for the Safety State Achievement Record.

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555 ATV Safety **Repeating Projects:** Members may repeat project, but should attempt new challenges each year.	Age 8 to 18 1 to 3 months Project Work Time Supervision by a certified ATV instructor and enrollment in an ASI Rider Course is recommended but not required.	♦ Complete 9 activities, practice pages and practice and riding record. **Miscellaneous Project Judging Requirements:** ♦ **Project Record:** Bring journal or record of ATV learning experiences or activities and completed project book. ♦ **Educational Display:** Create and bring an educational display on a topic selected from your ATV experience. ♦ **Project Interview:** Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, your journal and educational display. ♦ **State Fair Selection:** One member may be selected to participate from each project. No member may be selected in more than one **ATV safety, bicycles,** rockets, robotics, science fun, young engineers, **microscope mysteries**, not just knots, small engines, ready set mow, **paper circuits**, **smart circuits**, or self-det. STEM projects. **County Fair Exhibit Requirements:** ♦ **Fair Exhibit:** Bring your educational display to exhibit in your club's 4-H booth in the Youth Building.	**County Events** ***4-H Miscellaneous Judging*** Tue., July 14, 3 PM - 7 PM, Fgrds., Annex **Clark Co. Fair - Youth Bldg.** ***4-H Project Exhibit*** Club Booth in Youth Bldg. **Thurs., July 23, 3 PM-9 PM** **Fri., July 24, 9 AM - Noon** ***4-H Winner's Revue:*** Tue., July 28, 7 PM, Entertainment Tent