ARCHERY

Members 14 years of age and older are eligible to compete for a Shooting Sports Achievement Record Award.

Project # and Name	*Skill Level, Age Time Commitment*	*Project Requirements for Completion, Project Judging and Fair*	*4-H Competitive and Educational Opportunities*
631 Basic Archery **Project Progression:** Once members have mastered the basic archery skills, they are encouraged to move on to the Shooting Sports Series.	Age 8 to 18 Minimum 2 months Project Work Time. **State 4-H Shooting Sports Camps** Jr. Shooting Sports Camp - 6/12/26-6/14/26, Canter's Cave Sr. Shooting Sports Camp - 7/12/26-7/17/26, Canter's Cave	♦ Complete 6 interest areas & all tasks as outlined in the project guideline's section. **Project Judging Requirements:** ♦ **Project Book:** Bring completed project book. ♦ **Educational Display:** Create and bring an educational display on a topic selected from your project book to judging. ♦ **Project Interview:** Answer questions about your project experience including general 4-H knowledge, project book knowledge/activities & educational display. ♦ **State Fair Selection:** One member may be selected. No individual may be selected in more than one shooting sports, gun safety or archery project. **County Fair Exhibit Requirements:** ♦ **Fair Exhibit:** Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. Note: No firearms, bows, arrows, guns or ammunition is allowed to be a part of the educational display. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended). Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as part of any display.	**County Events** ***4-H Miscellaneous Judging*** Tue., July 14, 3 PM - 7 PM, Fgrds., Annex **Clark Co. Fair - Youth Bldg.** ***4-H Project Exhibit*** Club Booth in Youth Bldg. **Thurs., July 23, 3 PM-9 PM** **Fri., July 24, 9 AM - Noon** ***4-H Winner's Revue:*** Tue., July 28, 7 PM, Entertainment Tent **Ohio State Fair** ***Shooting Sports 4-H Project Judging Day:*** Fri., Aug. 7, Lausche Youth Exploration Space

ATHLETICS

Members 14 years of age and older are eligible to compete for a Health Living or Personal Development State Achievement Award.

Project # and Name	*Skill Level, Age Time Commitment*	*Project Requirements for Completion, Project Judging and Fair*	*4-H Competitive and Educational Opportunities*
300 You're the Athlete May be completed individually, with team members or with groups.	Age 11 to 14 or Middle School Minimum 1 Sports Season Project Work Time.	♦ Complete at least 1 (of 7) section (Play Book, Practice Field, and Big Event) and either 2 other Play Book and at least 2 Practice Field activities OR 1 other section (Play Book, Practice Field, and Big Event) as well as My Season's Highlight project summary. **Miscellaneous Project Judging Requirements:** ♦ **Project Book:** Bring completed project work and supporting documentation of activities completed to help you meet your personal sport-specific interests and goals. Journals, logs, collages, interviews, charts, photographs, schedules, graphs, menus, etc. ♦ **Educational Display:** Create and bring an educational display on a topic selected from your project book. ♦ **Project Interview:** Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and your educational display. ♦ **State Fair Selection:** One Jr. (8-13) and one Sr. (14-18) member may be selected. No member may be selected in more than one project (Alcohol and Drug Abuse, First Aid in Action, Medicine Science and Safety. Only one member selected in Tracking Your Health & Fitness. **County Fair Exhibit Requirements:** ♦ **Fair Exhibit:** Bring educational display to exhibit in club's booth.	**County Events** ***4-H Miscellaneous Judging*** Tue., July 14, 3 PM - 7 PM, Fgrds., Annex **Clark Co. Fair - Youth Bldg.** ***4-H Project Exhibit*** Club Booth in Youth Bldg. **Thurs., July 23, 3 PM-9 PM** **Fri., July 24, 9 AM - Noon** ***4-H Winner's Revue:*** Tue., July 28, 7 PM, Entertainment Tent **Ohio State Fair** ***Physical Wellness Health Project Judging Day*** Wed., July 29 Lausche Youth Exploration Space