GENEALOGY Members 14 years of age and older may apply for a Family Life and Child Development State Achievement Record Award.

Project # and Name	*Skill Level, Age Time Commitment*	*Project Requirements for Completion, Project Judging and Fair*	*4-H Competitive and Educational Opportunities*
442 Family History Treasure Hunt **Repeating Project:** Multiple year project with new challenges.	Ages 12 to 18 Minimum of 3 months Project Work Time.	♦ Complete all 4 steps in What to Do, depending on number of years project is taken and all tasks as outlined in the project guidelines' section. **Miscellaneous Project Judging Requirements:** ♦ **Project Book and Research Documentation:** Bring a completed project book, correspondence log, your research journal, pedigree charts, family group sheets, and documentation of your family history research as outlined on pages 3-6 of the project book. **DO NOT BRING:** computer generated programs, videos, tape recorder, photo albums, frame photos, reference books, family heirlooms, knick-knacks, items which don't relate to your search. ♦ **Educational Display:** Create and bring an educational display that depicts your family history research. ♦ **Project Interview:** Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, educational display and family research. ♦ **State Fair Selection:** No more than one individual in any class for 4-H Around the Globe, Babysitting, Family History Treasure Hunt, Exploring Personal Finance or **Empowering Personal Finance**. No individual may participate in more than one class. **County Fair Exhibit Requirements:** ♦ **Fair Exhibit:** Bring educational display to exhibit in club's booth.	**County Events** ***4-H Miscellaneous Judging*** Tue., July 14, 3 PM - 7 PM, Fgrds., Annex **Clark Co. Fair - Youth Bldg.** ***4-H Project Exhibit*** Club Booth in Youth Bldg. **Thurs., July 23, 3 PM-9 PM** **Fri., July 24, 9 AM - Noon** ***4-H Winner's Revue:*** Tue., July 28, 7 PM, Entertainment Tent **Ohio State Fair** ***Family Life 4-H Project Judging Day:*** Tue., Aug. 4 Lausche Youth Exploration Space

GUN SAFETY Members 14 years of age and older may apply for a Safety State Achievement Record Award.

Project # and Name	*Skill Level, Age Time Commitment*	*Project Requirements for Completion, Project Judging and Fair*	*4-H Competitive and Educational Opportunities*
630 Safe Use of Guns **Repeating Project:** One time only project. **Project Progression:** Once members have mastered the basic gun safety skills, they are encouraged to move on to the Shooting Sports Series or Self-Determined Project. Minimum of 2 months Project Work Time.	Age 8 to 14 Youth must be supervised by parent, legal guardian or responsible adult. Older youth with limited exp. may begin here. **State 4-H Shooting Sports Camps** Jr. Shooting Sports Camp - 6/12/26-6/14/26, Canter's Cave Sr. Shooting Sports Camp - 7/12/26-7/17/26, Canter's Cave	♦ Complete all 11 activities, including Talking It Over questions and all tasks as outlined in the project guidelines' section. **Project Judging Requirements:** ♦ **Project Book:** Bring a completed project book to judging. ♦ **Educational Display:** Create and bring an educational display on a selected topic from your project book. ♦ **Project Interview:** Answer questions about your project experience including 4-H knowledge, project book, activities and educational display. ♦ **State Fair Selection:** One member may be selected. No individual may be selected in more than one shooting sports, gun or archery. **County Fair Exhibit Requirements:** ♦ **Fair Exhibit:** Bring educational display to exhibit. Note: No firearms, bows, arrows, guns or ammunition is allowed to be a part of the educational display. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended). Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as part of any display.	**County Events** ***4-H Miscellaneous Judging,*** Tue., July 14, 3 PM - 7 PM, Fgrds., Annex **Clark Co. Fair - Youth Bldg.** ***4-H Project Exhibit*** Club Booth in Youth Bldg. **Thurs., July 23, 3 PM-9 PM** **Fri., July 24, 9 AM - Noon** ***4-H Winner's Revue:*** Tue., July 28, 7 PM, Entertainment Tent **Ohio State Fair** ***4-H Project Judging Day:*** Fri., Aug. 7 Lausche Youth Exploration Space