

## HORSE/EQUINE - Horseless

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p><b>173 Horseless Horse</b></p> <p><b>Required Project and Record Book:</b> 173 Horseless Horse or any other 4-H Horse Book enrolled as a Horseless Horse Member.</p> <p><b>Repeating Project:</b> May be repeated researching a new horse topic area.</p> <p><b>Suggested Topics for Educational Display:</b></p> <ul style="list-style-type: none"> <li>✓ Breeds of Horses</li> <li>✓ Horse Colors, Patterns and Markings</li> <li>✓ Horse Equipment and Rider Attire</li> <li>✓ Internal and External Parasites</li> <li>✓ Poisonous Plants to Horses</li> <li>✓ Common Horse Feeds</li> <li>✓ Riding Seats</li> <li>✓ Common Horse Diseases</li> <li>✓ Parts of the Horse</li> <li>✓ Hoof Parts and Care</li> <li>✓ Topic of Your Choice that is age appropriate.</li> </ul>	<p>Age 8 to 18</p> <p>Minimum of 4 weeks Project Work Time.</p> <p><b>2022 Skill-a-thon Stations</b></p> <ul style="list-style-type: none"> <li>• Body Parts</li> <li>• Equipment and Tack</li> <li>• Breeds and Colors</li> <li>• Body Condition</li> <li>• Conformation</li> </ul> <p><b>Horse Safety Requirement:</b> completion is required if a horseless member plans to participate in any 4-H horse activities directly involved with a horse. This includes</p> <ul style="list-style-type: none"> <li>• participate in the Equistep Prog. by May 1.</li> <li>• read and sign the "Permission to Participate in 4-H/FFA Horse Activities Disclosure and Release of Claims Form" with the on-line enrollment by April 15<sup>th</sup>.</li> </ul>	<p><b>Project Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Skill-a-thon:</b> You <b>must participate</b> in Skill-a-thon to be eligible for Skill-a-thon Awards and Clark County Fair horse related contests.</li> <li>◆ <b>Project Judging:</b> You <b>must participate</b> in the Clark Co. 4-H Project Judging on July 12 to be eligible for county project placing awards.</li> <li>◆ <b>Project Work:</b> Complete appropriate sections of project book, research a horse topic and create an educational display on topic for project judging.</li> </ul> <p><b>Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring completed horseless project book or other horse project enrolled in as horseless to miscellaneous project judging.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience, general 4-H and horseless/horse project book related knowledge.</li> <li>◆ <b>Study:</b> Use Project Book and/or Horse Skill-a-thon and Safety Kits to prepare for Skill-a-thon.</li> <li>◆ <b>Educational Exhibit/Display:</b> <ol style="list-style-type: none"> <li>A. Choose an appropriate topic outlined in the horseless horse project book and/or one of interest to you related to horses.</li> <li>B. Create an educational display from the topic chosen. Examples of an educational display include: exhibit, boards, mobiles, posters, single or multi-dimensional, models, games, charts, collages, kits, storyboards, or other creative presentations of your topic.</li> </ol> </li> <li>◆ <b>Judging Criteria:</b> <ol style="list-style-type: none"> <li>A. Be punctual to judging and neat and clean in appearance. Show clothes are not required, but you are showing your project.</li> <li>B. Topic is horse related and age appropriate.</li> <li>C. Educational display shows creativity, originality and effort.</li> <li>D. List of sources for educational display recorded on 3 x 5 note card.</li> <li>E. Ability to explain the educational display, topic and research.</li> </ol> </li> </ul> <p><b>Fair Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Exhibition of Project:</b> Place your educational display in your club's booth in the Youth Building or barn area.</li> <li>◆ <b>Horse Events and Riding:</b> <ol style="list-style-type: none"> <li>A. Horseless Horse project members may not participate in judging days Dressage, Jumping, English, Western, Performance, Trail.</li> <li>B. Horseless Horse project members may participate in Fun Shows and ride informally in the arena with the consent of the following parties: their parents/legal guardians, 4-H club volunteer, the 4-H member who owns the horse and their parents/legal guardian.</li> <li>C. Horseless Horse project members may participate on a club's Groom and Clean Team or a Horseless Horse Groom and Clean Team.</li> <li>D. Any horse participation requires completion of the EquiSTEP Program and Signed Permission to Participate Form part of the 4-H enrollment process.</li> </ol> </li> </ul>	<p><b>County Events</b></p> <p><b>Horse Skill-a-thon</b> <b>ONLY Wed., June 15,</b> 4 PM-8 PM, Complex, Fairgrounds</p> <p><b>Project Judging at Miscellaneous Judging</b> Tues., July 12, 3 PM - 7 PM Complex, Clark Co. Fairgrounds</p> <p><b>Horse Communications and Poster Contest</b> - No County Contest - Sat., Feb. 26</p> <p><b>Clark County Fair</b></p> <ul style="list-style-type: none"> <li>• Exhibit in Club Booth, Horseless Horse Booth or Club Barn Area.</li> <li>• Participate in Fun Shows and/or Groom and Clean competitions as desired if horse safety requirement met.</li> </ul> <p><b>4-H Winner's Revue</b> Tue., July 26, 7 PM, Entertainment Tent, Fgrds.</p> <p><b>State Horse Events</b> See Listing Under Horse Project Requirements</p>

**HORSE/EQUINE (includes mules/donkeys) - Note:** Members 14 years of age and older may apply for a Horse State Achievement Record Award

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<p><b>174 Beginning Horse Mgt.</b></p> <p><b>175 Light Horse Selection</b></p> <p><b>177 Horse Training</b></p> <p><b>180 Learning to Jump</b></p> <p><b>181 Draft Horse</b></p> <p><b>182 Small Equine</b></p> <p><b>184 Standardbred Horses</b></p> <p><b>185 Equine Repro and Genetics</b></p> <p><b>188 Trail Riding</b></p> <p><b>189 Dressage</b></p> <p><b>762 Horse Nutrition</b></p> <p><b>190R - Equine Record required with all horse projects except 174.</b></p> <p><b>191R - Horses, Safety and You Required for All 1st Year Horse Project Members.</b></p>	<p>Age 8 to 18 for first 2-3 years ONLY!</p> <p>Age 12 to 18 who have completed 174.</p> <p>Age 12 to 18 who have completed 174</p> <p>Age 12 to 18 who have completed 174.</p> <p>Age 12 to 18 who have completed 174.</p> <p>Age 12 to 18 who have completed 174.</p> <p>Age 12 to 18 who have completed 174.</p> <p>Age 14 to 18</p> <p>Age 12 to 18 who have completed 174.</p> <p>Age 12 to 18 who have completed 174.</p> <p>Age 12 to 18</p> <p>Horse members must participate in at least six (6) club meetings, of which two must be mounted (riding) meetings at the Fairgrounds, during the current 4-H year to exhibit and show at the Clark County Fair and/ or Ohio State Fair.</p>	<p><b>Project Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Horse/Equine Project Animal Requirements:</b> <ul style="list-style-type: none"> <li>A. In the continual care of the member by May 1<sup>st</sup>, this includes boarding as long as the member is involved in the animal's care.</li> <li>B. Must be owned or leased by the member or a member of his/her immediate family by May 1<sup>st</sup></li> <li>C. Must be geldings or mares/jenny/hinny. Stallions or jacks may only be shown as production projects through first birthday.</li> <li>D. Project horses, donkey or mules must meet Body Mass Index scoring requirements to be shown or exhibited.</li> </ul> </li> <li>◆ <b>Leased Projects:</b> Members leasing a horse/equine must file a Horse Lease Form with Horse Description by May 1<sup>st</sup> in the Extension Office.</li> <li>◆ <b>Project Replacements:</b> The Horse Committee's Resolution Committee must approve any hardship cases thus permitting the switching of a project animal. If you wish to qualify for the State 4-H Horse Show, you may not obtain a new horse after June 1<sup>st</sup>. <b><u>Exhibitors of hardship horses will be identified with a different back number series.</u></b></li> <li>◆ <b>EQUISTEP REQUIREMENT FOR ALL:</b> <ul style="list-style-type: none"> <li>A. <b>All 4-H horse project members must complete the on-line <u>EQUISTEP Program by May 1, 2022.</u></b></li> <li>B. All horse/equine project members and their parents/ legal guardians must read and sign a <b><u>Release of Liability Form and agree to as part of the on-line 4-H enrollment by April 15th.</u></b></li> </ul> </li> <li>◆ <b>Training and Handling</b> <ul style="list-style-type: none"> <li>A. Professionals, between June 1<sup>st</sup> and the Clark County Fair, may not train the exhibitor's project horse.</li> <li>B. You may seek professional advise and instruction including occasional riding/handling of the horse by an instructor, if you are present, but this can't include regular paid training of the horse after June 1<sup>st</sup>. Exception: Basic Horse Training Projects members may seek occasional advice, but the horse must be solely trained by the 4-H exhibitor.</li> </ul> </li> <li>◆ <b>Helmets:</b> An approved ASTM helmet must be worn at all times during any 4-H equestrian activity including Fair.</li> </ul>	<p><b>County Events</b></p> <p><b>Horse Sense For Advisors</b> Mon., March 21, 7 PM, Extension Office Mandatory meeting for all clubs with horse/equine projects (at least one advisor per club)!</p> <p><b>Mini-Circuit Shows</b> Contesting: May 13, 6:30 PM, Horse Ar. May 14, 9 AM, Horse Arena Contesting: June 24, 6:30 PM, Horse Ar. June 25, 9 AM, Horse Arena Contesting: July 15, 6:30 PM Horse Ar. July 16, 9 AM, Horse Arena</p> <p><b>Sherri Risinger Memorial Horse Show</b> Sept. 3 and 4, 9 AM, Horse Arena</p> <p><b>Western and Classical Dressage Schooling Show - April 30, Horse Arena</b></p> <p><b>PAS Horse Show</b> June 26, 9 AM, Horse Arena</p> <p><b>Horse Clinics</b> <b>Contesting Clinic</b> April 27. 6:30 PM-8 PM, Horse Arena <b>Trail Clinic</b> May 4, 6:30 PM– 8 PM, Horse Arena <b>Jumping Clinic</b> May 11, 6:30 PM– 8 PM, Horse Arena <b>Trail Clinic</b> June 22, 6:30 PM-8 PM, Horse Arena</p> <p><b>Horse Riding/Pre-Qualifying Clinics</b> <b>Contesting Qualifier</b> June 8, 6:30 PM-8 PM, Horse Arena <b>Jumping Qualifier</b> June 29, 6:30 PM-7:30 PM, Horse Arena</p>

## HORSE/EQUINE (includes donkeys and mules) - Continued

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p><b>174 - 189 Horse Projects</b></p> <p><b>Recommended Resource:</b> 179 Uniform Rules for 4-H Horse Shows Revised 2021 It is strongly recommended for every 4-H family who plans to participate in 4-H horse shows at the county, district or state level to obtain a current copy of this resource. All show rules for Ohio 4-H Shows are outlined in this resource.</p> <p><b>2022 Skill-a-thon Stations</b></p> <ul style="list-style-type: none"> <li>• Body Parts</li> <li>• Equipment and Tack</li> <li>• Breeds and Colors</li> <li>• Body Condition</li> <li>• Conformation</li> </ul>	<p>Minimum 3 months Project Work Time for all Horse Projects.</p> <p><b>Prequalification Requirements for Clark Co. Jr. Fair:</b></p> <ul style="list-style-type: none"> <li>• <b>Jumping:</b> Must score a 65 or higher at a Mini Circuit Show or Jumping Qualifier Clinic.</li> <li>• <b>Contesting:</b> Complete Pattern in <b>40 seconds</b> over PAS qualifying time and exhibit control at all times at Mini Circuit Show or Contesting Qualifier Clinic. Must ride 4-H Gymkhana horse and must ride in Gymkhana on Grade Night.</li> </ul>	<ul style="list-style-type: none"> <li>♦ <b>Skill-a-thon/Project Judging:</b> You <b>must participate</b> in the county Skill-a-thon/Project Judging to complete project and show at Fair including the Fun Show.</li> <li>♦ <b>Project Work:</b> Complete project book and equine record.</li> <li>♦ <b>Showing:</b> Participation in 4-H horse shows at any level is optional. Members do not have to show to receive a project grade.</li> </ul> <p><b>Skill-a-thon/Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>♦ <b>Project Book:</b> Bring completed horse project book, equine record book and signed horse safety book to skill-a-thon/judging.</li> <li>♦ <b>Feed Tag:</b> Attach feed tag(s) or farm ration of the feed fed to your project horse(s) in your equine record book feed section.</li> <li>♦ <b>Project Interview:</b> Answer questions about your project, general 4-H and project book knowledge, and care of your horse(s).</li> <li>♦ <b>Study:</b> Use project and record book, Skill-a-thon and Safety Kits.</li> <li>♦ <b>Project Grade:</b> Your project grade is determined from your participation in Skill-a-thon/Project Judging.</li> </ul> <p><b>Performance Against Standards (PAS) Requirements:</b></p> <ul style="list-style-type: none"> <li>♦ <b>Entries:</b> Members must enter to show in the PAS Shows on the Club Horse I.D. Form due by May 1<sup>st</sup> to the Extension Office.</li> <li>♦ <b>Qualifying:</b> Members must participate in the Clark Co. 4-H PAS Horse Show or an Out of County PAS Horse Show to qualify. Must complete an Out of County PAS Form to compete in another county's PAS show.</li> <li>♦ <b>Number of Classes:</b> Enter and show in 2 to 4 classes at a PAS Horse Show to qualify. Qualify in 2 classes to show at State Fair and may show in up to 4 qualified classes at State Fair. <b>May show in a maximum of two (single judged) PAS shows or one (double judged) PAS how to meet qualifying eligibility.</b></li> </ul> <p><b>Fair Requirements:</b></p> <ul style="list-style-type: none"> <li>♦ <b>Horse Show Class Registrations</b></li> <li>A. Enter Jr. Fair Horse classes by July 1st through Fair Entry on-line at <a href="http://clarkohjrfair.fairentry.com">http://clarkohjrfair.fairentry.com</a></li> <li>B. Exhibitors that wish to show in the Hunter over Fences classes, Mac Barrels and/or Gymkhana (contesting) must pre-qualify in one of the following ways: completion of qualification at a Mini Circuit Show or Pre-qualifier Clinic. <b>No pre-qualification for dressage or trail!</b> When a horse/rider combo has pre-qualified for an event, that horse/rider combo is pre-qualified indefinitely.</li> <li>C. Those entering Versatility require advisor signature to compete.</li> <li>D. First year members aren't eligible to compete in Versatility.</li> <li>E. Rider, horse and crew members may not leave the arena once they enter to compete. The horse must qualify in any championship to be eligible for Versatility.</li> </ul>	<p><b>County Events Continued</b></p> <p><b>Skill-a-thon/Project Judging</b> <b>ONLY Wed., June 15, 4 PM - 8 PM</b> Complex, Clark Co. Fairgrounds</p> <p><b>Outstanding Project Book</b> Submit - at Skill-a-thon Pick-Up - in the Horse Show Office during Fair.</p> <p><b>Outstanding Horse Youth</b> <b>Eligibility:</b> Jr. age 8, and 3<sup>rd</sup> grade to age 13, Sr. ages 14 -18 <b>Criteria:</b> application, interview, test, riding skill showmanship/horsemanship. <b>Deadline to Apply:</b> By midnight June 1 on-line at <a href="https://go.osu.edu/2022clarkcojrfairoutstandinghorseyouthapp">https://go.osu.edu/2022clarkcojrfairoutstandinghorseyouthapp</a></p> <p><b>Show Classes:</b> June 26 PAS Horse Show, Horse Arena <b>Test:</b> Tues., June 15, 6 PM <b>Interview:</b> Tues., June 15, 6 PM <b>Winners Announced:</b> Sat., July 23, 6 PM, Horse Arena. Must earn 80% of total points to be awarded buckle.</p> <p><b>4-H Horse Scholarship</b> <b>Eligibility:</b> H.S. seniors or college freshmen currently enrolled in the Clark Co. 4-H Program with a Horse Project. <b>Deadline:</b> July 1 on-line go to <a href="https://go.osu.edu/2022clarkco4hscholarshipapp">https://go.osu.edu/2022clarkco4hscholarshipapp</a></p> <p><b>Award:</b> Up to two \$500 scholarships presented 7/23/22, 6 PM during the Horse Award Ceremony</p> <p><b>State Fair Horse Events</b> <b>State 4-H Horse Shows, Ohio Expo Center, Columbus, OH</b> July 18 - 22, 2022 <b>Entry Deadline for PAS Qualifiers: 7/1/22 by 1 PM</b> <a href="http://ohorse.fairwire.com/">http://ohorse.fairwire.com/</a></p> <p><b>State 4-H Dressage Show, Ohio Expo Center, Columbus, OH, 7/19/22</b> <b>Entry Deadline: by 1 PM, 7/1/22</b> to Kim Cole 222A An. Sc. Bldg., 2029 Fyffe Ct, Columbus, Ohio 43210. <b>Horse Skill-a-thon:</b> July 20</p>

## HORSE/EQUINE (includes donkeys and mules) - Continued

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174 - 189 Horse Projects	<p><b>Competition Level</b> In fairness to all riders, horses and/or riders must compete at their current or higher level in Dressage and Hunter/Equitation over Fences Divisions.</p>	<ul style="list-style-type: none"> <li>◆ <b>Health Rules:</b> Health papers and coggins <b>aren't required</b>. If a horse becomes sick, the horse will be sent home upon the direction of the Fair veterinarian or the owner's designated veterinarian with notification to the Fair veterinarian. <b>Horses that show at the Ohio State Fair must have a current negative Coggin's test.</b></li> <li>◆ <b>Number of Horses and Stalls:</b> <u>Stall must be requested by July 1st on Club's Fair Stall/Pen Request Form and returned to the Extension Office with a \$10 per horse stall fee.</u> Clubs with less than 5 horse/equine project members will be stalled together in a County grouping.</li> <li>◆ <b>Horse Arrival and Release:</b> Horses must be in the barn by 8 AM Saturday and may not leave until 1 PM the last day of the Fair. A Request for late arrival or early release must be made in writing to the Horse Committee by the first day of Fair. Stall must be clean and inspected by the club advisor before the horse leaves.</li> <li>◆ <b>Riding Level Requirement:</b> Walk-trot riders may not ride in 3-gaited classes at the Fair and vice-a-versa. Walk-Trot Rider/Horse combination shall be limited to two years, if the Rider/Horse combination exceeds the 2 year limit they will not be eligible for Championships. Exception: Dressage riders may show a separate dressage project at the Walk-Trot Level based on the horse's level of training, and still exhibit in 3-gaited classes with a separate horse. In fairness to all riders, advanced members who defer back to Walk-Trot with a new horse/rider combination will not be eligible for Championships. Such cases will be identifiable by judge and steward as the back number will be a 4-digit number and listed on the daily scratch sheet that is turned in before the beginning of each judging day at Fair by an Advisor or appointed parent/volunteer.</li> <li>◆ <b>Riding and Showmanship Experiences:</b> <ol style="list-style-type: none"> <li>A. Must show your own horse(s) in all classes in the ring.</li> <li>B. All projects will be judged according to the member's 4-H age.</li> <li>C. Showmanship participation is not required.</li> <li>D. Advisors can prohibit a member from showing in a class that may be unsafe for the rider and/or the horse. The judge will dismiss an unsafe horse and/or rider from the show ring.</li> </ol> </li> <li>◆ <b>Safety and Barn Rules:</b> <ol style="list-style-type: none"> <li>A. Boots or other safe footwear must be worn at all times. No tennis shoes or boots without heels are allowed when riding.</li> <li>B. If a horse is known to kick other horses or riders, a red ribbon must be attached to the horse's tail.</li> <li>C. Properly fitted protective headgear (ASTM/SEI approved) must be worn at all times while riding or driving an equine.</li> <li>D. Rules posted in the barns and must be obeyed at all times.</li> <li>E. Failure to comply may result in expulsion from the fairgrounds.</li> </ol> </li> </ul>	<p><b>State 4-H Horse Events</b> <a href="https://ohio4h.org/animalsciences/horse">https://ohio4h.org/animalsciences/horse</a></p> <p><b>4-H Horse Advisor Trg.</b> - Jan. 29, 9 AM-5 PM, Ohio 4-H Center, Columbus Reg. by 1/21/22</p> <p><b>Horse Hippology/Judging/Horse Bowl Clinic</b> - Feb. 26 12:30 PM to 4:30 PM, Ohio 4-H Center, \$5/person Reg. by Feb. 19</p> <p><b>Horse Communications Contest</b> - Feb. 26 9 AM to Noon, Ohio 4-H Center, \$10/ind., \$20/team, Reg. by Feb. 19</p> <p><b>Horse Poster Contest</b> - Feb. 26, Ohio 4-H Center</p> <p><b>Equine Affair</b> April 7-10, Ohio Expo Center</p> <p><b>Horse Bowl Contest</b> Sat., April 9, 9 am-6 pm, Ohio 4-H Center, Deadline to register March 25, 2022, \$25.00 per team</p> <p><b>Hippology Contest</b> June 13, Reg. Deadline June 4, \$5/person</p> <p><b>Horse Judging Contest</b> - June 13, Reg. Deadline June 4, \$5/person</p> <p><b>Groom and Clean Contest</b> Aug. 27. Deadline to Reg. Aug. 19, \$30/team</p> <p><b>State Trail Ride</b> - Sept. 9-10 Aug. 29, Reg. Deadline, \$40/team</p> <p><b>Quarter Horse Congress</b> 9/27/22 - 10/23/22</p>
<p><b>HELMET RULE</b> All youth 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, show committees, officials, Extension personnel and volunteers are not responsible for checking headgear worn for such compliance. The Ohio 4-H Horse Program, show committees, officials, Extension personnel, and volunteer leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Ohio 4-H Horse Prog., show committees, officials, Extension personnel, and volunteer leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective or improperly fitted headgear, he/she is not permitted to participate in riding or driving activities until proper headgear is acquired.</p>			

## HORSE/EQUINE (includes donkeys and mules) - Continued

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p><b>174 – 189</b> <b>Horse Projects</b></p>		<ul style="list-style-type: none"> <li>◆ <b>Authorized Riders:</b> <ul style="list-style-type: none"> <li>A. On Judging Days, no project horse may be schooled by anyone other than the member to whom the project belongs. Lunging by member's parent/advisor, permitted if the member is present.</li> <li>B. During Fair Week, Tuesday (after the last Judging Class) through Friday, only a member's immediate family, horse club advisor, 4-H horse alumni, or a fellow horse project member in good standing may ride project horses. The fellow horse project member must have permission from the owner, approval of both member's parents, and approval of the Advisor if the rider is not an immediate family member. No one else – (i.e. cousins, uncles, aunts, friends) may ride the project at any time during the Fair.</li> </ul> </li> <li>◆ <b>Judging Days' Grading:</b> <ul style="list-style-type: none"> <li>A. A minimum of a "C" grade will be awarded when:               <ul style="list-style-type: none"> <li>i. All youth who at a minimum enter the ring (participation).</li> <li>ii. All youth who are disqualified in his/her class except for those disqualified for animal abuse.</li> <li>iii. Any youth demonstrating sub-standard performance in a class (i.e.- a dirty horse in showmanship).</li> </ul> </li> <li>B. "B" grade will be awarded for average performance.</li> <li>C. "A" grade will be awarded for above average performance.</li> <li>D. Exhibitors must earn at least a B grade to receive Grand or Reserve Championships or 1st or 2nd place.</li> </ul> </li> <li>◆ <b>Top Quality and Championships:</b> <ul style="list-style-type: none"> <li>A. "Top Quality" awarded to superior/outstanding performances. These are the exhibitors or horses the Judge desires to see in the Championship Class.</li> <li>B. Top Qualities shall only be awarded to show exhibitors whom meet the eligibility requirements.</li> <li>C. Ineligibility for Top Quality exists when: The exhibitor's advisor determines that he/she has not met their club's and Advisor's requirements, or The exhibitor is NOT showing his/her original project horse (is presenting a "hardship cases") Such cases will be easily identifiable by the judge and steward as the back number will be 4-digit number and ineligible riders will be listed on a daily scratch sheet that is turned in before the beginning of each judging day at Fair by an advisor or appointed parent/volunteer.</li> </ul> </li> <li>◆ <b>Therapeutic Riding Program:</b> <ul style="list-style-type: none"> <li>A. Any Therapeutic Rider affiliated with a Clark County 4-H Horse Club may participate in the Therapeutic Riding Class(s) at the Clark County Fair as long as the following conditions are met:               <ul style="list-style-type: none"> <li>i. The rider maintains a relationship with a Clark Co. 4-H Horse Club (to be defined by the club advisor and the rider).</li> <li>ii. Enter and participate in only the Therapeutic Showmanship and Riding Classes.</li> </ul> </li> </ul> </li> <li>◆ <b>Good Standing Rule for Fair:</b> All 4-H and FFA horse project members must work an assigned shift at one of the current year's Mini Circuit Shows to be in good standing.</li> <li>◆ <b>Stalls Cleaning:</b> <ul style="list-style-type: none"> <li>A. Stalls must be cleaned according to the standards determined by Fair /OEAA.</li> <li>B. Members not completing the stall cleaning process by noon on Sat. following the Fair's end will be charged \$25.00 fee per stall billed to club or chapter.</li> </ul> </li> </ul>	<p><b>Clark County Fair</b> <b>English Judging Day</b> Sat., July 23, 9:15 AM</p> <p><b>Awards Ceremony</b> Sat., July 23, 6 PM</p> <p><b>Dressage and Jumping,</b> Sun, July 24, 9:15 AM</p> <p><b>Contesting</b> Sun, July 24, 5 PM</p> <p><b>Western Judging Day</b> Mon., July 25, 9:15 AM</p> <p><b>Performance Judging Day</b> Tues., July 26, 9:15 AM</p> <p><b>Musical Freestyle</b> Tues., July 26, 6 PM</p> <p><b>Groom and Clean</b> <b>Wed, July 27, 1 PM</b></p> <p><b>Walk Trot Contesting</b> Wed., July 27, <b>Not Before 4 PM</b></p> <p><b>Fun Show Contesting</b> Wed., July 27, <b>Not Before 6 PM</b></p> <p><b>Fun Show</b> Thurs., July 28, 9:15 AM</p> <p><b>Mac Barrel Runs</b> Fri., July 22, 10 PM Mon., July 25, 9 PM Wed., July 27, 7 PM Fri., July 29, 9:15 AM</p>