

PET CARE - Members 14 years of age and older may apply for a Companion Animal State Achievement Record Award.

<p>220 Pocket Pets Project and Record Book</p> <p><u>Required Resource:</u> 220R Pocket Pets Resource Handbook</p> <p><u>Repeating Project:</u> May be repeated with the same or different pocket pet.</p>	<p>Ages 8 to 18</p> <p>Beginners can complete activities without a pet.</p> <p>Intermediate and advanced members should own their own small animals.</p> <p>Minimum 3 months Project Work Time</p> <p>Note: This project should be taken for the following animals only: Mice, Rats, Hamsters, Gerbils. Members with other types of pet projects should use the Self-Determined Project Book.</p>	<ul style="list-style-type: none"> ◆ Complete all tasks outlined in the project guidelines' section. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring your completed project book to judging. ◆ Educational Exhibit: Create and bring an educational display. ◆ Project Animal: Bring your pocket pet (hamster, gerbil, mice or rat) in a carrier and list of foods fed. Possession date requirement May 1st. ◆ Project Interview: Answer questions about your project experience including 4-H knowledge, project book, activities, small animal and educational display. ◆ State Fair Selection: Only one member may be selected in each of the following State Fair Classes: Pocket Pets (age 8-2) and Pocket Pets (age 13-18). No member may be selected in more than one of the classes for Companion Animal Day, but may exhibit in Pet Pals too. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring educational display to exhibit in club booth. <p>State Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Bring to Judging: Project book/record and educ. display. No Animal! 	<p>County Events</p> <p>4-H Miscellaneous Judging, Tues., July 12, 3-7 PM, Fgrds., Annex</p> <p>Clark County Fair</p> <p>4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 22, 9 AM - 9 PM, Youth Bldg.</p> <p>4-H Winner's Revue: Tues., July 26, 7 PM, Entertainment Tent</p> <p>Ohio State Fair</p> <p>4-H Project Judging Day: Fri., July 29, Youth Center</p>
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<p>230 Pet PALS Required Advisor Training Only trained Master 4-H PetPALS Volunteer Leaders may teach this leader-directed project.</p> <p>Additional Req. Working relationship to conduct this intergenerational project with a senior citizen facility (nursing home, senior citizens center, etc.)</p>	<p>Age 8 to 18</p>	<ul style="list-style-type: none"> ◆ Complete all tasks outlined in the project guidelines' section. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring to judging your completed project book and record of intergenerational activities with cooperating senior citizen facility and your pet. ◆ Educational Exhibit: Create and bring an educational display on a selected topic related to the project. ◆ Project Animal: Bring your PetPAL pet in appropriate carrier. Dogs and cats must bring proof of current rabies vaccination. ◆ Project Interview: Answer questions about your project exp. including 4-H knowledge, project book/activities and educ. display. ◆ State Fair Selection: No limit in the number who may participate in Pet Pals and if selected in a Comp. Animal class. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your educational display to exhibit. <p>State Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Entry Deadline: PetPal Dogs enter on-line by June 20. ◆ Bring to Judging: pet used in animal assisted visits (min. age 12 weeks), adequate cage and accessories, project book/records, and educational display. ◆ Health: All animals must be healthy, free of disease or signs of sickness. 	<p>County Events</p> <p><i>Dog Skill-a-thon and Project Judging - For Members Taking PetPals with Dogs</i> <i>Tues., June 14, 4 PM - 8 PM, Dog Barn</i></p> <p><i>Miscellaneous Judging - For members taking PetPals with other pets, Tues., July 12, 3 PM - 7 PM, Annex</i></p> <p>Clark County Fair <i>4-H Club Booth Set-Up and Deliver 4-H Exhibits:</i> Fri., July 22, 9 AM - 9 PM, Youth Bldg.</p> <p><i>4-H Winner's Revue:</i> <i>Tues., July 26, 7 PM, Entertainment Tent</i></p> <p>Ohio State Fair <i>4-H Project Judging Day</i> <i>PetPal dogs, Wed., Aug. 3</i></p>
<p>365:01 Self-Det. Small Animals</p> <p>Chinchillas</p> <p>Ferrets</p> <p>Hedgehogs</p> <p>Pigeons</p> <p>Reptiles and Amphibians</p> <p>Project Manual Req: Members should utilize 365 Self-Det. Guide and the idea starter info.</p>	<p>Ages 8 to 18</p> <p>Minimum 3 months Project Work Time.</p> <p>State 4-H Opp. and State Fair Information 4hcompanionanimals.com</p> <p>Repeating Project: May be repeated with the same or different small animal, member should acquire new sources and activities.</p>	<ul style="list-style-type: none"> ◆ Complete all tasks as outlined in the project guidelines' section. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring completed Self-Det. Project Book, Idea Starter and additional documentation of project work to judging. ◆ Educational Display: Create and bring an educational display on a selected topic from your self-determined small animal project. ◆ Project Animal: Bring your self-determined small animal in an appropriate carrier and a list of foods fed. Possession date requirement May 1st. ◆ Project Interview: Answer questions about your project experience including 4-H knowledge, project book, activities, small animal, educational display. ◆ State Fair Selection: Only one member may be selected in each of the following State Fair Classes: Reptiles and Amphibians ages 8-18 and Self Determined Hedgehogs, Ferrets, Chinchillas ages 8-18. No member may be selected in more than one of the classes for Companion Animal Day, but may exhibit in Pet Pals too. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your edu. display to exhibit in your club's booth. <p>State Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Bring to Judging: project book/records, edu. display. NO ANIMAL! 	<p>County Events</p> <p><i>4-H Miscellaneous Judging,</i> Tues., July 12, 3 PM-7 PM, Fgrds., Annex</p> <p>Clark County Fair <i>4-H Club Booth Set-Up and Deliver 4-H Exhibits:</i> Fri., July 22, 9 AM - 9 PM, Youth Bldg.</p> <p><i>4-H Winner's Revue:</i> <i>Tues., July 26, 7 PM, Entertainment Tent</i></p> <p>Ohio State Fair <i>4-H Project Judging Day:</i> <i>Fri., July 29, Youth Center</i></p>