

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
<p>584 Photography Basics, Book 1</p> <p>Use the same book for 1 to 3 years building on each year's experiences.</p>	<p>Beginner skill level for youth ages 8-18</p> <p>Minimum of 2 months Project Work Time.</p>	<ul style="list-style-type: none"> ◆ Complete at least two activities in each of the 4 project areas, photo journal or scrapbook, review questions and all tasks as outlined in the project guidelines' section. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring your completed project book and photo journal to judging. ◆ Camera: Bring the camera(s) you used for this project. ◆ Photo Exhibit: Create and bring one of the following: <ul style="list-style-type: none"> • A single print, any size, mounted at your discretion. • A collection of prints illustrating a Photo Story consisting of 5 to 10 prints mounted at your discretion. • A collection of prints illustrating one of the activities completed for the project consisting of 5 to 10 prints mounted at your discretion. ◆ Project Interview: Answer questions about your project experience including 4-H knowledge, project book and activities, photo journal and photo exhibit. ◆ State Fair Selection: One member may be selected. No individual may be selected in more than one photography project. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your photo exhibit to display. 	<p>County Events</p> <p>4-H Miscellaneous Judging Tues., July 12, 3 PM-7 PM, Annex, Fgrds.</p> <p>Clark County Fair Club Booth/Exhibit Set-Up Fri., July 22, 9 AM - 9 PM, Youth Building</p> <p>4-H Photography Contest Fri., July 22, 9 AM - 9 PM, Youth Building</p> <p>4-H Art Contest and Auction Sat., July 23, 1 PM, Youth Bldg.</p> <p>Thurs., July 28, 5:30 PM, Arts and Crafts Bldg.</p> <p>4-H Winner's Revue: Tues., July 26, 7 PM, Entertainment Tent</p> <p>Ohio State Fair 4-H Project Judging Day Sat., July 30, Rhodes Center</p>
<p>585 Next Level Photography, Book 2</p> <p>Use the same book for 1 to 3 years building on each year's experiences.</p>	<p>Intermediate skill level for youth ages 10-18</p> <p>Minimum of 2 months Project Work Time.</p>	<ul style="list-style-type: none"> ◆ Complete at least two activities in each of the 4 project areas, photo journal or scrapbook, review questions and all tasks as outlined in the project guidelines' section. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring your completed project book and photo journal. ◆ Camera: Bring the camera(s) you used for this project. ◆ Photo Exhibit: Create and bring one of the following: <ul style="list-style-type: none"> • A single print, any size, mounted at your discretion. • A single print illustrating an enlargement which must include an enlargement print, accompanied by the original print, mounted at your discretion. • A collection of prints illustrating one of the activities completed for the project consisting of 5 to 10 prints mounted at your discretion. • A single original print illustrating a News Story which shall be an original photo mounted at the discretion of the 4-H member and accompanied by the published article. ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, photo journal and photo exhibit. ◆ State Fair Selection: One member may be selected. No individual may be selected in more than one photography project. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your photo exhibit to display in your club's booth. 	<p>County Events</p> <p>4-H Miscellaneous Judging Tues., July 12, 3 PM-7 PM, Annex, Fgrds.</p> <p>Clark County Fair Club Booth/Exhibit Set-Up Fri., July 22, 9 AM - 9 PM, Youth Bldg.</p> <p>4-H Photography Contest Fri., July 22, 9 AM - 9 PM, Youth Bldg.</p> <p>4-H Art Contest and Auction Sat., July 23, 1 PM, Youth Bldg.</p> <p>Thurs., July 28, 5:30 PM, Arts and Crafts Bldg.</p> <p>4-H Winner's Revue: Tues., July 26, 7 PM, Entertainment Tent</p> <p>Ohio State Fair 4-H Project Judging Day Sat., July 30, Rhodes Center</p>



PHOTOGRAPHY CONTINUED

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
<p>586 Mastering Photography, Book 3</p> <p>Use the same book 1 to 3 years building on each year's experiences.</p>	<p>Advanced skill level for youth ages 12-18</p> <p>Minimum of 2 months Project Work Time.</p>	<ul style="list-style-type: none"> ◆ Complete at least two activities in each of the 4 project areas, photo journal or scrapbook, review questions and all tasks as outlined in the project guidelines' section. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring your completed project book and photo journal. ◆ Camera: Bring the camera(s) you used for this project. ◆ Photo Exhibit: Create and bring one of the following: <ul style="list-style-type: none"> • A single print, any size, mounted at your discretion. • A single print illustrating an enlargement including the enlargement print, accompanied by the original print, mounted. • A collection of prints illustrating one of the activities completed for the project consisting of 5 to 10 prints mounted at your discretion. • A single original print illustrating a News Story with original photo mounted and accompanied by the published article. ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, photo journal and photo exhibit. ◆ State Fair Selection: One member may be selected. No individual may be selected in more than one photography project. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your photo exhibit to display in your 4-H booth. 	<p>County Events</p> <p>4-H Miscellaneous Judging Tues., July 12, 3-7 PM, Fgrds.,</p> <p>Clark County Fair Club Booth/Exhibit Set-Up Fri., July 22, 9 AM-9 PM, Youth Bldg.</p> <p>4-H Photography Contest Fri., July 22, 9 AM-9 PM, Youth Bldg.</p> <p>4-H Art Contest and Auction Sat., July 23, 1 PM, Youth Bldg. Thurs., July 28, 5:30 PM, Arts and Crafts Bldg.</p> <p>4-H Winner's Revue: Tues., July 26, 7 PM, Entertainment Tent</p> <p>Ohio State Fair 4-H Project Judging Day Sat., July 30, Rhodes Center</p>
<p>589M Photography Master</p>	<p>Advanced skill level for youth of any age that have previous photography experience</p> <p>Minimum of 2 months project work</p>	<ul style="list-style-type: none"> ◆ Complete all tasks as outlined in the project guidelines' section <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring completed project book and documentation of learning experiences. ◆ Camera: Bring the camera(s) you used for this project. ◆ Photo Exhibit: Create and bring one of the following: <ul style="list-style-type: none"> • Select a type of photography (i.e. portrait, wedding, baby, landscape, sports, fashion, etc.) and explore the skills and equipment needed to be successful. Create a portfolio that showcases the type of photography you choose. • Create a collection of images illustrating a "picture story" or a "documentary" with print or digital images. • Experiment with a variety of lighting intensities and angles, and apply your new knowledge to your photography. • Learn to see in "Black and White" and explore how removing color changes the mood, focus of attention, or even attractiveness. • Use a specialized technique, such as selective focusing or enlarging, to change an image's focal point, feel, meaning, etc. • Learn how to use the manual settings on your camera to your advantage (i.e. nighttime photography). ◆ Project Interview: Answer questions about your project experience including general 4-H, project knowledge/activities, photo journal/ exhibit. ◆ State Fair Selection: One member may be selected. No individual may be selected in more than one photography project. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your photo exhibit to display in your club's 4-H booth. 	<p>County Events</p> <p>4-H Miscellaneous Judging Tues., July 12, 3-7 PM, Fgrds., Annex</p> <p>Clark County Fair Club Booth/Exhibit Set-Up Fri., July 22, 9 AM - 9 PM, Youth Building</p> <p>4-H Photography Contest Fri., July 22, 9 AM - 9 PM, Youth Building</p> <p>4-H Art Contest and Auction Sat., July 23, 1 PM, Youth Bldg. Thurs., July 28, 5:30 PM, Arts and Crafts Bldg.</p> <p>4-H Winner's Revue: Tues., July 26, 7 PM, Entertainment Tent</p> <p>Ohio State Fair 4-H Project Judging Sat., July 30, Rhodes Center</p>