

## SCRAPBOOKING

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
<p><b>497 Scrapbooking: A 4-H Guide to Preserving Memories</b></p> <p><b>Repeating Project:</b> May be repeated with different learning experiences and goals</p>	<p>Age 8 to 13</p> <p>Minimum of 1 to 3 month Project Work Time.</p>	<ul style="list-style-type: none"> <li>◆ Complete all 3 project areas (last activity optional) and all tasks as outlined in the project guidelines' section.</li> </ul> <p><b>Miscellaneous Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring your completed project book to judging.</li> <li>◆ <b>Project Exhibit:</b> Create and bring a scrapbook of any length to judging.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and project exhibit.</li> <li>◆ <b>State Fair Selection:</b> No individual can compete in more than one class (Get Started in Art, Scrapbooking, My Favorite Things, Graphic Design, Self-Det. Creative Arts includes paper-crafts, string art, fairy gardens, etc). <b>First Year Scrapbooking Project Members:</b> One Jr. member (age 8-13) and One Sr. Member (age 14-18) may be selected. <b>2nd Year Scrapbooking Project Members and Beyond:</b> One Jr. member (age 8-13) and One Sr. Member (age 14-18) may be selected.</li> </ul> <p><b>County Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Exhibit:</b> Bring your completed scrapbook to exhibit in your club's booth in the Youth Building.</li> </ul>	<p><b>County Events</b></p> <p><b>4-H Miscellaneous Judging</b> Tues., July 12, 3 PM-7 PM, Fgrds., Annex</p> <p><b>Clark County Fair</b></p> <p><b>Club Booth/Exhibit Set-Up</b> Fri., July 22, 9 AM - 9 PM, Youth Bldg.</p> <p><b>4-H Scrap It Up Contest!</b> Fri., July 22, 9 AM - 9 PM, Youth Bldg.</p> <p><b>4-H Winner's Revue:</b> Tues., July 26, 7 PM, Entertainment Tent</p> <p><b>Ohio State Fair</b></p> <p><b>4-H Project Judging Day</b> Thurs., July 28, Youth Center</p>