

SHOOTING SPORTS - Members 14 years of age and older may apply for a Shooting Sports Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
<p>750 Rifle 751 Archery 752 Shotgun 753 Pistol 754 Hunting and Wildlife 755 Muzzle Loading 756 Living History 757 Crossbow 758 Western Heritage</p> <p>Required Certified Instructor: Current certified Clark County 4-H Shooting Sports Instructor/Volunteer must be supervising all shooting sports projects. Instructor must be certified in the area being taught. Contact the Ext. Office for a list of certified instructors.</p> <p>State 4-H Shooting Sports Leader Trainings:</p> <ul style="list-style-type: none"> • Winter: Feb. 25-27 Camp Ohio Apply by Feb. 13, 2022 • Spring: April 8-10 Canter's Cave, • Fall: Sept. 30-Oct. 2 Canter's Cave <p>For additional information on Ohio 4-H Shooting Sports Program Policies and Procedures, please visit http://ohio4hshootingports.org/</p> <p>Before attending you must be an approved 4-H volunteer and must complete the on-line National 4-H Shooting Sports module. For link to the course, contact house.18@osu.edu</p>	<p>Age 9 to 18 for all projects</p> <p>Minimum of 2 months Project Work Time.</p> <p>There must be a certified Clark Co. 4-H Shooting Sports Volunteer supervising and instructing at all times.</p> <p>Note: No firearms, bows, arrows, guns or ammo is allowed to be a part of the educational display. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended). Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as part of any display.</p>	<ul style="list-style-type: none"> ◆ Shooting Sports Permission to Participate: Member and parent/legal guardian must read and sign the Ohio 4-H Shooting Sports Permission to Participate Form as part of the on-line 4-H enrollment by April 15. ◆ Handgun Possession Form: Members enrolled with any firearm project must complete the handgun possession form and file with their shooting sports instructors. A copy must be filed with the Ext. Office by April 15 or prior to the member participating in any shooting skills. ◆ All adult volunteers, parents and youth engaged in the use of firearms and/or archery equipment will be advised of the basic range safety rules before shooting starts. ◆ All participants (youth and adults) will wear tempered eye glasses, safety glasses or shooting glasses and ear plugs, or muffs as eye and ear protection while on or near the shooting line. ◆ Complete all tasks as outlined in the guidelines' section of record book. <p>Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring to judging your completed project book and record of shooting sports experiences signed and dated by the Clark Co. 4-H certified shooting sports instructor you have been working with. ◆ Shooting Record of Performance: must document target skills and shooting during four (4) distinct and separate sessions over a series of months or weeks. Certified shooting sports instructor must sign, date and include comments where warranted. ◆ Educational Display: Create and bring an educational visual display on a topic from the project experience (i.e. trifold, poster, scrapbook, etc.) ◆ Shooting Skills: Demonstrate your gun safety and sharp shooting skills through participation in a target shoot. ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and visual educational display. ◆ State Fair Selection: One Junior (age 9 to13) member and One Senior (age 14 to18) member may be selected in each shooting sports project. No individual may be selected in more than one shooting sports, gun safety, or basic archery. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your educational exhibit to display in your club's 4-H booth in the Youth Building. 	<p>County Events 4-H Shooting Sports Project Judging Sat., July 9, New Carlisle Sportsman's Club, 9 AM-4 PM Pre-Register by July 1 on-line. \$5 fee per member payable at judging.</p> <p>Shooting Sports Ambassador 14-18 years of age with at least 2 years in shooting sports Deadline: 7/1/22 https://go.osu.edu/2022clarkco4hshootingportsambassadorapp Interview: 7/17/22</p> <p>Clark County Fair Club Booth/Exhibit Set-Up Fri., July 22, 9 AM - 9 PM, Youth Bldg.</p> <p>4-H Winner's Revue: Tues., July 26, 7 PM, Entertainment Tent</p> <p>State Events State 4-H Shooting Sports Camps at Canter's Cave Jr.-7/15/22-7/17/22 Sr.-7/24/22-7/29/22</p> <p>Ohio State Fair - 4-H Project Judging Day: Fri., Aug. 5, Youth Center</p>