

Clark County 4-H Weekly Update

Feb. 17, 2023

Clark County 4-H Families and Volunteers:

2023 Clark County 4-H Kick-Off

Wednesday, March 1, 2023

5:30 PM to 8 PM

Clark County Fairgrounds, Annex and Complex

Join us for 30 Hands-On Activities...Enjoy

- Make Dippin' Dots Ice Cream, Fruit Smoothies and Dirt Pudding
- Investigate 4-H STEM
- Take the 4-H Get Fit Challenges
- Fly Drones and Code Spheros
- Test Your Sharp Shooter Skills
- Discover 4-H animals and plants up close and personal
- Participate in Games, Make & Take Crafts and More!

You Can Also...

- **Purchase 4-H project books at the Kick-Off.** To guarantee you get the project books you need, send an email to patterson.1332@osu.edu or newman.221@osu.edu by noon on March 1, so they can have your project books at the Kick-Off for you to pick up and pay for. You may pay by credit card, check or cash.
- **Pay your 4-H Activity Fees at 4-H Kick-Off. \$25/member and \$5/cloverbud.** Pay by cash or check to the Clark County 4-H Committee.
- **Bring a friend that is not currently in 4-H and receive 5 extra door prize tickets for drawings for Fair Passes, Camp Scholarships, Project Books and More.** Earn more door prize tickets for every activity you visit for more chances to win these prizes and more.
- **Enjoy food and fellowship with family, friends and your 4-H club.** Make it a 4-H club meeting too.
- **Order your Market Turkeys, Ducks and Chickens.** Visit the Rabbit & Poultry Committee in the Mercantile Building to place your order.
- **Enroll in 4-H on-line and download the 4-H app onto your phone with the help from OSU Extension staff in the Annex.** You can also pick up 4-H parent guides, family guides, project requirement guides, calendars, 4-H fundraising packets and more.

2023 Clark County Fair Book Cover Contest – Entries Due April 1

Get your creative juices flowing and design a cover for this year's Clark County Fair Book. Your design may be hand drawn or computer generated and must be 8 ½ x 11 portrait design. Please incorporate this year's Fair theme into the design **Harvesting Fun @ Clark County Fair**. Submissions are due by March 20 to laura@clarkcoag.com. The winning entry will receive 2 fair passes to the 2023 Clark County Fair (one 4-H member pass and one adult pass).

CFAES provides research and related educational programs to clientele on a non-discriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>. OSU Extension, Clark County and 4-H Youth Development educational programs provided with major support by the Clark County Commissioners: Melanie Flax Wilt, Lowell McGlothlin, Sasha Rittenhouse



Earn Your 2023 Clark Co. 4-H Activity Fee and MORE!

4-H members may participate in the **2023 Clark County 4-H Fundraisers** to earn their 2023 4-H activity fee. You have two different fundraising opportunities:

- **Sell Otis Spunkmeyer Frozen Cookie Dough and Other Products** – Now until April 14 – Product would be available for pick-up on May 23 - **Order Forms and Product Brochure Available from your club advisor, at the Extension and at the 4-H Kick-Off on March 1. You can also direct people to purchase on-line at <https://go.osu.edu/2023clarkco4hfrozenfoodfundraiser> Clark Co. 4-H School Code is CLAR48**
- **Sell Anthony Thomas Candy Bars** – April 14 to May 24 Candy orders for clubs to sell due by March 24. Go to <https://go.osu.edu/2023clarkco4hcandybarfundraiserorder> to complete for your club.

Anyone can support the Otis Spunkmeyer Frozen Cookie Dough and Other Product Fundraiser by purchasing on-line even if you don't want to do the fundraiser. Every order will help support the Clark County 4-H Program and the opportunities provided to members, clubs and volunteers. Go to <https://go.osu.edu/2023clarkco4hfrozenfoodfundraiser> to start your order and include **Clark Co. 4-H School Code is CLAR48**

Those that choose to participate in the 4-H Fundraisers will earn 10% for your 4-H Club, your activity fee, project book or campership coupons and potential for high seller cash awards. You must sell \$100 in product to earn your activity fee and 1 (\$8 project book or campership coupon) and for each additional \$35 in product sold you earn 1 (\$8 project book or campership coupon).

Start Sewing at 4-H Clothing Clinics

Are you interested in taking a 4-H Clothing project this year? 4-H Clothing volunteers and Food and Fashion Board will be offering clothing clinics in March and April to help you. Sign up to attend one or both clinics. The clinics are open to all ages and experiences. Hands-on activities to help you learn the skills necessary for clothing project success – understanding your color palette, pattern and fabric selection, sewing techniques, and so much more.

- **March 12, 3 PM to 5 PM at the Extension Office**
- **April 1, 3 PM to 5 PM at the Extension Office**

To register for the Clothing Clinics, go to <https://go.osu.edu/2023clarkco4hclothingclinics>. Please register by March 8 for March 12 clinic and March 28 for the April 1 clinic.

4-H College Student Summer Assistants

We are looking to hire a couple of college students for summer assistants to help with all the summer 4-H programming. Any college student that is not currently participating in the Clark County 4-H program as a member may apply. **To apply go to the following links:**

- **OSU Students:** [https://www.myworkday.com/osu/d/inst/15\\$392530/9925\\$141449.htmlld](https://www.myworkday.com/osu/d/inst/15$392530/9925$141449.htmlld)
- **Non-OSU Students:** [https://www.myworkday.com/osu/d/inst/15\\$392530/9925\\$141448.htmlld](https://www.myworkday.com/osu/d/inst/15$392530/9925$141448.htmlld)

Make sure you are applying for R70768

Applications will be accepted until March 28 and interviews will be set up for the week of April 3. If you have any questions, please feel free to contact house.18@osu.edu or 937-398-7599.

Hands-On Lessons to Use by You and Your 4-H Club

Are you looking for some great new hands-on lessons to use with 4-H members in your club? You will want to check out lessons that the OSU Animal Science Team as identified, modified and made available on the 4-H Animal Science website at <https://ohio4h.org/livestock/animal-sciences-lesson-plans>. In addition, there are 3 showmanship videos for beef, sheep and hogs.

For ease of access by everyone, a link to these resources has been added to the 4-H App under 4-H projects too.



Premise I.D. – What is it? Do I need one?

What: Premise I.D. is a registration with the Ohio Department of Agriculture for a location where animals are being raised.

Who: In the context of Jr. Fair Exhibition **CURRENTLY**, these are the following reasons you would need to obtain a Premise I.D.:

- **You need to purchase 840 tags to be able to show hogs at the Ohio State Fair, OHpig Jackpot shows all National Livestock Shows and all out of state shows.** Currently not required to show at the Clark County Fair.
- **You need to show beef in the Ohio Best Shows and Ohio State Fair.** Clark County Market Beef were tagged with RFID tags connected to the Clark County Fair Premise I.D. In future years, members will need to have a Premise I.D. for those to be transferred. If you don't have one and plan to show beef in future years, please obtain one.
- **You need to purchase Scrapie Tags to put into sheep and/or goats that you raise on your own farm to show at the Clark County Fair or sell to others.**

How: If you fit one of the above, you need to complete the Premise I.D. Form, link below to complete on-line <https://agri.ohio.gov/divisions/animal-health/animal+id/premise-registration-form-fillable>

4-H and FFA Rabbit & Cavy Clinic & QA

Sat. March 4, Youth Bldg., Clark County Fairgrounds

Quality Assurance – 10 AM-11 AM Open to any market livestock exhibitor that needs to complete their annual quality assurance training.

Clinic – 11 AM to Noonish: Rabbit cages and equipment will be available for purchase. Selection, care, and health related topics will be covered as well as review of the rules. Door prizes too!

4-H Project Books will be available for purchase. The cost for each book is listed below. Please make checks payable to OSU Extension, Clark County. If paying by cash, please have exact cash. You may also pay by credit card.

- Rabbit Book - \$8.58
- Rabbit Resource Handbook - \$12.87
- Cavy Book - \$8.58
- Cavy Resource Handbook - \$17.59

Market Turkey Orders Due March 1

Any 4-H or FFA member that plans on showing a market turkey at the 2023 Clark Co. Jr. Fair will need to purchase their market turkeys from the Rabbit & Poultry Committee's bulk **order by March 1.**

Cost is \$7 per turkey. You or your family must order a minimum of 6 market tom turkeys per Ohio law. Even though you only show one market turkey at the Fair, it is strongly encouraged to order enough turkeys to be able to have a selection and to ensure you have a project to bring to Fair if for some reason you loose some during the growing season. Go to [2023 Clark County Market Turkey Order Form.pdf \(osu.edu\)](#) to order or on the 4-H App under Applications.

Upcoming 4-H Committee Meetings

The following 4-H project related committees will meet in February:

- **Shooting Sports Committee**, Feb. 20, 6 PM, Extension Office
- **Sheep Committee**, Feb. 20, 6:30 PM, Extension Office
- **Horse Committee**, Feb. 20, 7 PM, Extension Office



New for 2023 - Commercial Market Hog Program

Who: Any 4-H or FFA member, age 8 and in 3rd grade to age 18 as of Jan. 1, 2023 may register to purchase a commercial pig for \$150 from a single sourced commercial pig producer identified by the sponsoring Clark County Pork Producers committee.

What:

- Each 4-H or FFA member may choose to purchase and show a maximum of 2 commercial market hogs.
- **YOU MAY NOT SHOW MORE THAN 2 TOTAL MARKET HOGS AT THE CLARK COUNTY JR. FAIR. You CAN'T show 2 commercial market hogs and 2 other market hogs.**
- If you are a first year 4-H member with 2 market hogs, one of the market hogs you bring to Fair must be a purebred to show in the purebred show.
- Commercial Market Hogs will show in their own show on Monday, July 24, 10 AM.
- Exhibitors may show their commercial market hog in showmanship, earn premier exhibitor points and choose to sell in the Auction.
- Commercial Market Hogs will not show in the Final Drive or the County Produced Show. The Champion and Reserve Champion Commercial Market Hog will sell in the Sale of Champions.

When:

- **March 1** – deadline to make application and pay \$150/commercial market hog
Go to <https://go.osu.edu/2023clarkcojrfaircommercialmarkethogapp>
- **April 8** – 10 AM, Swine Arena, Pick up commercial market hog(s). Selection will be a random drawing – the number selected will correspond to a pig.

ATTENTION ALL 4-H VOLUNTEERS!**Remaining Required 4-H Volunteer Training Date for Returning 4-H Volunteers:**

- March 2, 6 PM to 8 PM, Extension Office

Register now for one of the remaining required volunteer trainings, if you have not already attended. Go to <https://go.osu.edu/2023clarkco4hrequiredvolunteertraining>

CLOVERBUD VOLUNTEER TRAINING

When: Thursday, Feb. 23

Time: 6:30 PM to 8:30 PM

Where: Extension Office, Large Conference Room

What: Hands-on educational materials and cloverbud curriculum to be used in your cloverbud meetings, information about the Cloverbot Challenge, Cloverbud Camp, Cloverbud Show-N-Tell, Cloverbud Kits and more.

CLUB ADVISORS Livestock Quality Assurance Training

When: Tues., Feb. 21

Time: 6:30 PM to 8:30 PM

Where: Extension Office, Large Conference Room

What: Receive training on the required 2023 Livestock Quality Assurance GPP's and training materials to be able to offer youth livestock quality assurance in your clubs. All 4-H club volunteers as well as FFA instructors must utilize the Clark County Youth Livestock Quality Assurance materials that meet the Ohio requirements.

In the 4-H Spirit,

Patty House
4-H Extension Educator
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Laura Dillion
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Join Us for a fun
night filled with
Hands-On Activities

- Discovering 4-H projects up close and personal
- Enjoy great door prizes and food!
- Participate in Games, Make & Take Crafts and More!

Event is Free

Clark County 4-H Kick-Off

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MARCH **2023**



5:30PM – 8:00PM

Clark County Fairgrounds – Annex Building

