

Clark County 4-H Weekly Update

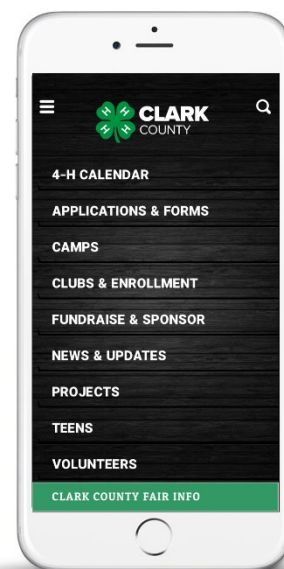
Feb. 2, 2023

Clark County 4-H Families and Volunteers:

As we kick off the 2023 4-H Year, we hope you are as excited as we are for all the upcoming 4-H opportunities awaiting you. We encourage each of you to visit the 4-H APP or the 4-H Web to check them all out.

Clark County 4-H App – New Feature to Keep You Up-to-Date

New for 2023, we will be using the Clark County 4-H App to send out notifications and alerts. We will send out an alert/notification when a Weekly Update is posted, 4-H event or committee meeting has changed, reminders to complete important tasks before deadlines, Fair updates, and more.



If you want to receive notifications through the 4-H App, you will need to do one of the following:

- When you download the Clark County 4-H APP for the first time from your Android or Apple App store (scan the QR Code to download now), accept the request to receive notifications from the Clark County 4-H App.
- If when you downloaded the Clark County 4-H App, you did not accept to receive notifications, go into your phone's settings to Notifications, click on the Clark County 4-H App Icon and allow notifications.

Use the 4-H App to Access everything Clark County 4-H! Connect to required on-line registrations, complete applications, enroll in 4-H, check 4-H Calendar dates, look up project requirements, access Fair rules, make Fair entries, see 4-H project judging and skillathon results, view show bills during the Fair and so much more.

Jr. Fair Board Pancake Breakfast – Sat. Feb. 11, 8:30 M-11 AM, Mercantile Building, Clark County Fairgrounds

Come enjoy all you can eat panakes and sausage and support Jr. Fair Board in raising dollars for awards given to 4-H'ers at the Clark County Jr. Fair. **Cost is \$5 person. Children 5 and under are Free.** Invite friends, neighbors, co-workers too. Jr. Fair Board needs to raise more than \$20,000 annually to be able to provide the multitude of awards given out at the Clark County Fair.

Other ways to support raising dollars for Jr. Fair Awards:

- Sponsor awards with a direct donation to Jr. Fair Board
[2023 Clark County Jr. Fair Award Sponsorship.pdf \(osu.edu\)](http://go.osu.edu/cfaesdiversity)
- Visit the Richwood Bank Coffee Shop in their Limestone location. If you let them know that you want your coffee shop purchase to go to the Clark County Ag Society the funds support Jr. Fair.



CLARK COUNTY
JUNIOR FAIR BOARD PRESENTS

SATURDAY, FEBRUARY 11TH 2023

Clark County Fair Grounds
4401 S Charleston Pike Springfield, OH



Pancake Breakfast

When: 8:30-11 am
Where: Mercantile Building
\$5 per person, kids under 5 free
Raffle Items!
All proceeds will go towards Junior Fair awards



Youth Quality Assurance

When: 9 am
Where: Annex Building

Dairy Clinic

When: 10 am
Where: Arts & Crafts Building

Required Volunteer Trg.

When: 11:30 am - 1:30 pm
Where: Annex Building

For questions please email the JFB clarkcojfair@gmail.com

CFAES provides research and related educational programs to clientele on a non-discriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>. OSU Extension, Clark County and 4-H Youth Development educational programs provided with major support by the Clark County Commissioners: Melanie Flax Wilt, Lowell McGlothlin, Sasha Rittenhouse



2023 Clark County 4-H Calendar Is NOW Posted to the web <https://clark.osu.edu> You can also access the 4-H Calendar on the 4-H App.

The **4-H App Calendar** is an active calendar with links to forms, surveys, websites, etc. and is updated to reflect changes as they may occur.

2023 Clark County 4-H and FFA Dairy Clinic & QA

Saturday, Feb. 11, 2023

9 AM to 10 AM – Youth Quality Assurance, Annex

10 AM to 11 AM – Dairy Clinic, Arts & Crafts Bldg.

Come enjoy pancakes and sausage before or after and support Jr. Fair Board.

Dairy Clinic Presentations include:

- Managing Health for Dairy Projects
- Feeding Decisions for Dairy Projects
- Dairy Feeder Project Selection Guidelines
- Dairy Project Rules and Guidelines

Door prizes will be offered as well by the Clark County 4-H Dairy Committee. **Door prizes will include equipment, feed, and a dairy feeder calf provided by VanRaay Dairy.**

4-H Project Books will be available for purchase at the Dairy Clinic. The cost for each book is listed below. Please make checks payable to OSU Extension, Clark County. If paying by cash, please have exact cash.

- Dairy Calf, Heifer and Cow Book - \$8.58 (If you are taking both heifers and cows)
- Dairy Cow Book - \$8.58 (If you are just taking cows)
- Dairy Feeder Book - \$8.58
- Dairy Market Steer Book - \$8.58
- Dairy Resource Handbook (needed for Dairy Heifers and Dairy Cows) - \$21.45
- Beef Resource Handbook (needed for Dairy Feeders and Dairy Market Steers) - \$19.04

4-H Projects – Get Yours Now!

The majority of 4-H projects are now \$8 + 7.25% tax. However, some project books cost more and so do all of the resource handbooks. You can purchase project books at the Extension Office with credit, cash or check. Use the 4-H App to review the 4-H projects available and check the requirements before making selections.

New Projects for 2023

- Digital Media (idea starter)
- 360 Your Feelings Matter
- 386 You're Hired!
- 509 Robotics Essentials
- 544 Ready, Set, . . . Mow!

ENROLL in 4-H On-Line by April 15

EVERYONE – Members, Cloverbuds and Volunteers must enroll and/or re-enroll in 4-H on-line by April 15. If you need assistance we will be able to help you at...

- Feb. 11 – Jr. Fair Pancake Breakfast, Quality Assurance, Dairy Clinic, Volunteer Training
- March 1 – 4-H Kickoff
- Anytime by phone – just call us for assistance

Go to <https://oh.4honline.com/> to enroll now!

New for 2023 - Commercial Market Hog Program

Who: Any 4-H or FFA member, age 8 and in 3rd grade to age 18 as of Jan. 1, 2023 may register to purchase a commercial pig for \$150 from a single sourced commercial pig producer identified by the sponsoring Clark County Pork Producers committee.

What:

- Each 4-H or FFA member may choose to purchase and show a maximum of 2 commercial market hogs.
- **YOU MAY NOT SHOW MORE THAN 2 TOTAL MARKET HOGS AT THE CLARK COUNTY JR. FAIR. You CAN'T show 2 commercial market hogs and 2 other market hogs.**
- If you are a first year 4-H member with 2 market hogs, one of the market hogs you bring to Fair must be a purebred to show in the purebred show.
- Commercial Market Hogs will show in their own show on Monday, July 24, 10 AM.
- Exhibitors may show their commercial market hog in showmanship, earn premier exhibitor points and choose to sell in the Auction.
- Commercial Market Hogs will not show in the Final Drive or the County Produced Show. The Champion and Reserve Champion Commercial Market Hog will sell in the Sale of Champions.

When:

- **March 1** – deadline to make application and pay \$150/commercial market hog
Go to <https://go.osu.edu/2023clarkcojrfaircommercialmarkethogapp>
- **April 8** – 10 AM, Swine Arena, Pick up commercial market hog(s). Selection will be a random drawing – the number selected will correspond to a pig.

Market Turkey Orders Due March 1

Any 4-H or FFA member that plans on showing a market turkey at the 2023 Clark Co. Jr. Fair will need to purchase their market turkeys from the Rabbit & Poultry Committee's bulk **order by March 1. Cost is \$7 per turkey.** You or your family must order a minimum of 6 market tom turkeys per Ohio law. Even though you only show one market turkey at the Fair, it is strongly encouraged to order enough turkeys to be able to have a selection and to ensure you have a project to bring to Fair if for some reason you loose some during the growing season. Go to [2023 Clark County Market Turkey Order Form.pdf \(osu.edu\)](#) to order or on the 4-H App under Applications.

Ohio 4-H Conference – Deadline to Register Feb. 9

Clark County 4-H volunteers and teens can register to attend the Ohio 4-H Conference on March 11, 2023 at the Columbus Convention Center. The Clark County 4-H Committee will pay \$25 of the registration fee for up to 25 Clark County volunteers or teens that want to attend. Registration deadline is Feb. 9 to the Extension Office.



ATTENTION ALL 4-H VOLUNTEERS!**Remaining Required 4-H Volunteer Training Dates for Returning 4-H Volunteers:**

- Feb. 6, 6 PM to 8 PM, Mercantile Building
- Feb. 11, 11:30 AM to 1:30 PM, Annex, Fairgrounds
- March 2, 6 PM to 8 PM, Extension Office

Register now for one of the remaining required volunteer trainings, if you have not already attended.

Go to <https://go.osu.edu/2023clarkco4hrequiredvolunteertraining>

All returning 4-H volunteers (club, committee, camp, cloverbud, etc.) must ANNUALLY,

- Re-enroll in 4-H on-line – **Go to <https://oh.4honline.com/> to enroll now!**
- Sign the Standards of Behavior (part of enrolling on-line)
- Attend Required Volunteer Training (see remaining dates above)

Volunteers that received letters in Dec. and Jan. to obtain their BCI Fingerprint Background Check need to have done so by Feb. 15, 2023.

- If you have not completed this requirement, please make time over the next two weeks to get it done. Turn in your receipt and the Reimbursement Form to the Extension Office and we will process to get you reimbursed. You can scan and email the receipt and form to us at newman.221@osu.edu, if you do not want to bring into the Extension Office.

NEW 4-H VOLUNTEER APPLICANTS

If you are in the process of applying to become a 4-H volunteer, you must:

- **Attend one of the New 4-H Volunteer Orientations on Feb. 15 or April 18, 6:30 PM to 8:30 PM at the Extension Office.** You do not need to register just attend the one that fits your schedule.
- Schedule an interview with Patty House or Laura Dillion, call or e-mail us.
- Submit to a BCI Fingerprint Background Check. Turn in your receipt and reimbursement form for us to process for reimbursement.
- Submit your completed application, signed standards of behavior and listed 3 non-family references for us to e-mail and/or mail a reference form for them to complete.

CLOVERBUD VOLUNTEER TRAINING - You do not need to register to attend.

When: Thursday, Feb. 23

Time: 6:30 PM to 8:30 PM

Where: Extension Office, Large Conference Room

What: Hands-on educational materials and cloverbud curriculum to be used in your cloverbud meetings, information about the Cloverbot Challenge, Cloverbud Camp, Cloverbud Show-N-Tell, Cloverbud Kits and more.

CLUB ADVISORS Livestock Quality Assurance Training

When: Tues., Feb. 21

Time: 6:30 PM to 8:30 PM

Where: Extension Office, Large Conference Room

What: Receive training on the required 2023 Livestock Quality Assurance GPP's and training materials to be able to offer youth livestock quality assurance in your clubs. All 4-H club volunteers as well as FFA instructors must utilize the Clark County Youth Livestock Quality Assurance materials that meet the Ohio requirements.



Upcoming 4-H Committee Meetings

The following 4-H project related committees will meet in February:

- **Goat Committee**, Feb. 7, 6:30 PM, Extension Office
- **Dog Committee**, Feb. 7, 6:30 PM, Extension Office
- **Beef Committee**, Feb. 8, 6:30 PM, Extension Office
- **4-H Committee**, Feb. 13, 6:30 PM, Extension Office
- **Swine Committee**, Feb. 14, 7:00 PM, Extension Office
- **Rabbit & Poultry Committee**, Feb. 16, 6:30 PM, Extension Office
- **Shooting Sports Committee**, Feb. 20, 6 PM, Extension Office
- **Sheep Committee**, Feb. 20, 6:30 PM, Extension Office
- **Horse Committee**, Feb. 20, 7 PM, Extension Office

In the 4-H Spirit,

Patty House
4-H Extension Educator
house.18@osu.edu
937-398-7599

Laura Dillion
Program Assistant, 4-H/FCS
dillion.26@osu.edu
937-398-7597

