

Clark County 4-H Weekly Update – July 15, 2023

Clark County 4-H Families and Volunteers:

In just a week you will be enjoying your favorite Fair food. But before the Fair gates open, clubs will be decorating barns and putting up their 4-H Club booth. Families will be packing their camper, show box and loading animals to bring to Fair. Everyone will soon be able to watch young people shine with their projects in the show ring and anticipate the crowing of the Fair Queen and 4-H Royalty.

Over the upcoming days, 4-H members and their families will need to complete several tasks to be ready for a successful and stress-free Fair. Another update will come out on Thursday, July 20 with additional on-line form links and any other updates. Please act on items in this update and the one to follow before Fair officially begins on Friday, July 21.

Clark County Jr. Fair Fight the Hunger & Stock the Trailer Drive

What better way to support this year's fair theme "Harvesting Fun @ the Clark County Fair then by supporting Jr. Fair's Stock the Trailer drive. Fun is included too by the addition of the Pie in the Face Contest. You get to vote who gets pied in the face with every canned good you bring to stock the trailer. Jr. Fair also earns dollars towards awards from Mid-America Farm Credit based on the amount of food donations collected.

2023 Fair Admission and Parking

As shared at skill-a-thon and project judging, Fair Admission and Parking as changed for 2023. Please look at the attached map and information regarding what gates to use to enter the fairgrounds and where to park. Remember only youth and adult pass holders can use Gates A1 and D that allow you to park on the main fairgrounds lots near the barns and buildings. Everyone in the car must have a pass to enter these gates!

Pick Up Earned Fair Coins to Spend at the Fair:

- All 4-H members earned **\$8** for each 4-H project completed through Skill-a-thon, Miscellaneous Project Judging and Shooting Sports Project Judging except for auction eligible projects.
- You **MUST PICK UP FAIR COINS (\$6) and CASH** to make up the difference for the \$8 Fair premium value when you purchase and pick up Fair Admission and Ride Passes (**July 18-20**). You have earned them, so please pick them up and use them during Fair Week at any vendor on the Fairgrounds.
- Vendors are notified by Fair staff to accept these coins and to give you cash back if you do not spend the entire \$6. If you have any problems, please call the Fair Office at 323-3090.

Pay For and Pick-Up Your Fair and Ride Passes

- All Jr. Fair Exhibitors are required to purchase their Fair Wrist Band (\$10) and 1 Day Ride Pass (\$10) on **Tue., July 18, Wed., July 19 or Thur., July 20, 9 AM to 8 PM at the Clark Co. Fair Office.**
- 4-H Club advisors may write one check for all 4-H members/cloverbuds in their club, but youth must pick up their own Fair Wrist Band and/or Ride Passes in person.
- Parent's may purchase a membership or privilege pass for \$30/person or may choose to pay daily admission \$6/person depending on which works best for them.

These 4-H volunteers earned a free \$30 Fair pass in a drawing during 4-H Volunteer trainings. The fair office has the list, so don't forget to give them your name and let them know you are on the list. **Becky Barber, Julie Bennett, Neal Blackburn, Melissa Blair, Andrea Cox, Patsy Dixon, Danita Ferryman, Cynthia Frost, Melissa Gantz, Jennifer Hardacre, Randy Helt, Jon Henry, Kristi Hirtzinger, Kurtis Korn, Isabella Laird, Angela Lewis, Kristin Mathews, Carla Nichols, Kristie Olson, Cynthia Peyton, Ashley Powell, Ed Rhoads, Roger See, Ellen Strome, Bill Taylor, Brittany Wright, Tricia Yoder, Amy Zimmerman**

These 4-H members earned a free Jr. Fair Wrist band in a drawing for completing the 2023 Youth QA evaluation. **Lydia Kaverman, Hailey Paulus, Elijah Zimmerman. Hensley Hirtzinger and her dad Matt Hirtzinger** receive Fair Passes for Hensley's winning Fair Book cover.



Clark County Junior Fair Board Pie in the Face Contest

The Junior Fair Board is working with Farm Credit to help fight hunger!

What: Vote for who you want to see get a pie in the face by donating canned goods

When: July 21st - 27th

Where: At the conclusion of Showman of Showmen in the Champion Center

Drop off Location: Youth Building

Who:

- Chris Clark - JFB Alumni
- Dean Blair - Clark County Fair Manager
- Jeannie Anders - Northeastern FFA
- Jesse Shell - Global Impact FFA
- Rebekah Hardacre - 2023 Ohio Fairs Queen



Animal Check-In and Registration Times

The following animals will require exhibitors to pre-register for a specific check-in/weigh-in time **by midnight, Thursday, July 20**. Please use the links below to register for your check-in/weigh-in time.

- Poultry Check-In Reg Time - <https://go.osu.edu/2023clarkcojrfaircheckintime>
- Rabbit Check-In Reg Time - <https://go.osu.edu/2023clarkcojrfairrabbitcheckin>
- Duck and Geese Check-In Reg Time - <https://go.osu.edu/2023clarkcojrfairduckcheckin>
- Turkey Check-In Reg. Time - <https://go.osu.edu/2023clarkcojrfairturkeycheckin>
- Market Goat Check-In Reg. Time - <https://go.osu.edu/2023clarkcojrfairmarketgoatcheckintime>
- Dairy Feeder Check-In Reg. Time - <https://go.osu.edu/2023clarkcojrfairdairyfeedercheckintime>

Required Forms Due Electronically Within 30 Minute After Weigh-In:

- All market exhibitors will be required to complete all required forms electronically. This includes **DUNF (Drug Use Notification Form), Producer's Livestock Exhibition Form, and Animal Declaration Form.**
- **Links to these forms will be sent out by mass e-mail/text on July 20 as well as posted to the web and 4-H App.**
- QR Codes to the links will be posed at weigh-ins and check-ins.
- **Forms must be completed by the designated time to show and be eligible to participate in the auction.**
- If for some reason you change your mind from what you declared, **you can submit a Declaration Change Form by noon the day of load out for your animal. This will be a different on-line form and the link will be posted on Saturday, July 22 on the 4-H App.**

2023 Clark Co. Jr. Fair Auction

- **Note New for 2023: You can take your auction eligible project home and still participate in the Auction (live or on-line).** The auction is a project experience auction not tied to a specific animal except for eligibility to be in the auction. Everyone that plans to be in the 2023 Jr. Fair Auction either in the Live Auction or the On-Line one should have made entry!
- If for some reason you did not make entry, you will need to contact the Sales Office at 937-450-1194 or jrfairsales@gmail.com.
- If you are going to be in the On-Line Auction and have not gotten a photo taken by the Sales Management, **you have one last chance on Saturday, July 22, 4 PM to 7 PM at the Sales Office on the Fairgrounds. No picture No On-Line Auction!**
- **Withdrawals from the auction (live or on-line) must be made in person in the Sales Office before noon, Thursday, July 27.**

4-H Youth Building Exhibits:

- **Youth must bring 4-H projects for exhibition in the Youth Building on Friday, July 21, 9 AM to 9 PM.** This includes all miscellaneous, shooting sports, Creative Masterpieces, Photography Contest, Scrapbooking Contest entries and Cloverbud exhibits.
- Club booth location is posted to the 4-H App.
- **Clubs may set-up the backdrop for their 4-H Club Booth on Thursday, July 20, 3 PM to 8 PM.**
- **Club booth decoration and exhibit placement must be completed by 9 PM, Friday, July 21.**
- Remember to incorporate this year's Fair Theme Harvesting Fun @ the Clark County Fair into your decorations. Club Booths will be judged on Saturday, July 22.
- Pick up your State Fair Packet if you were selected to go to State Fair. If you can not go to State Fair, let us know so the State Fair Alternate Can be notified.
- Pick up a 1st, 2nd or 3rd Place Star, State Fair Delegate Ribbon or State Fair Rosette Cut Out to Put on Your Exhibit to distinguish your selection to the public visiting throughout the week. Your actual ribbons, trophies and rosettes will be given to you during Winner's Revue.
- **Exhibit pick-up and booth tear down is Friday, July 28, 3 PM to 6 PM.**



4-H Barn Decorating:

- 4-H clubs are encouraged to decorate the barns to this year's Fair Theme-Harvesting Fun @ the Clark Co. Fair. **Decorating may begin on Tues., July 18 & must be completed by Fri., July 21, 9 PM.**
- Once committee's complete making Pen Assignments, they will be posted in the barns, on the 4-H App.
- Barns will be judged on Sat, July 22 for the Barn Decorating Contest.

4-H Flower Beds:

- **Please pick up your club's Flower Bed sign from the Fair Office and put in your flower bed(s).**
- The 4-H Flower Beds will be **judged on Thursday, July 20 or Friday, July 21**, please do any final decorations, plantings, etc. before then and have your sign in your Flower Bed.
- Thanks to all the 4-H clubs who have worked so hard.
- **Please pick up your club's Flower Bed Free Ice Cream Coupons on Friday, July 21 in the Youth Building** as a special Thank You for participating in this year's Flower Bed community service.

Required Documentation at Animal Check-In:

To verify breed show eligibility and/or health related requirements, exhibitors MUST have the following additional documentation with them at check-in. Pedigree papers must show that the animal is in the exhibitor's name.

- **Breeding Beef and Breed Steers:** Pedigree Papers for purebred animals
- **Dairy Heifers and Cows:** Pedigree Papers for purebred animals
- **Breeding Rabbits:** Pedigree Papers for purebred animals
- **Market Swine Breed Show:** Pedigree Papers
- **Dairy Feeders:** Proof of 2nd Vaccinations if not done at one of the sites offered by the committee.
- **Dogs:** Proof of current vaccination, dog tags and license if not already shown at Skill-a-thon

Clark County 4-H Art Contest & Auction – Entries Due by Midnight July 21

Get those creative juices going and create an art piece to enter in this year's 4-H Art Contest.

Divisions: Jr. (age 8 and in 3rd grade to age 13) and Sr. (age 14 to 18)

Art Contest classes in each division: Wood, Photography, Painting, Drawing, Metal, Fabric, Paper, Ceramics or Pottery, Alpaca and Llama Fiber, Upcycle and Garden

To make entry go to <https://go.osu.edu/2023clarkco4hartcontestentry>

Contest: Saturday, July 22, Youth Building

- **Check-In with Entry:** Noon to 1 PM
- **Interviews with Judges:** 1 PM to 4 PM by appointment made at check-in

Awards Announced: 5 PM in the Youth Building

Auction: 1st Place entries in all Classes as well as Best of Show sell on **Thur., July 27, 5:30 PM, Arts & Crafts Building.**

4-H Photography, Scrapbooking and Creative Masterpieces Entries

When: Friday, July 21, 9 AM to 9 PM

What: Bring your entries to the Youth Building to make entry. You do not need to pre-enter.

Check out all the classes on the 4-H App in the Junior Fair Book Youth Building Section. Winners will receive awards at the 4-H Winner's Revue.

4-H Winner's Revue & 4-H Royalty Contest

When: Tuesday, July 25, 7 PM

Arrival: Please arrive by 6:30 PM in the Youth Building to line-up and be seated in the Entertainment Tent.

Where: Entertainment Tent next to the Youth Building, Clark County Fairgrounds

Who: All County, State Fair and State Fair Alternate Award Winners, All Creative Masterpieces, Photography, Scrapbooking Contest Winners, All Barn and Club Booth Winners, All 4-H Art Contest Winners, All 4-H Scholarship Applicants, Outstanding 4-H'er Candidates and 4-H Flower Beds.

What: Receive awards and be recognized for your 4-H achievements



4-H Ice Cream Dipping at the Fair – Still Need 12 Shifts Filled!**Friday, July 21**

3:30 PM to 5:30 PM – Nature Lovers

5:30 PM to 7:30 PM – The Best All Around 4-H

7:30 PM to 9:30 PM – **Need a club**

Saturday, July 22

11:30 AM to 1:30 PM – Global Impact STEM 4-H

1:30 PM to 3:30 PM – Always Moovin'

3:30 PM to 5:30 PM – Valley Livestock

5:30 PM to 7:30 PM – **Need a club**

7:30 PM to 9:30 PM – Ohio Livestock Boosters

Sunday, July 23

11:30 AM to 1:30 PM – Growing Clever Clovers

1:30 PM to 3:30 PM – Buckeye's Best

3:30 PM to 5:30 PM – **Need a club**

5:30 PM to 7:30 PM – Hundreds of Hooves

7:30 PM to 9:30 PM – Agle's Eager Beavers

Monday, July 24

11:30 AM to 1:30 PM – **Need a club**

1:30 PM to 3:30 PM – **Need a club**

3:30 PM to 5:30 PM – **Need a club**

5:30 PM to 7:30 PM – Kountry Kids

7:30 PM to 9:30 PM – **Need a club**

Tuesday, July 25

11:30 AM to 1:30 PM – Happy Tails

1:30 PM to 3:30 PM – Happy Tails

3:30 PM to 5:30 PM – Barnbusters

5:30 PM to 7:30 PM – New Horizon

7:30 PM to 9:30 PM – Livestock Unlimited

Wednesday, July 26

11:30 AM to 1:30 PM – Crafty Critters

1:30 PM to 3:30 PM – The Little Rascals

3:30 PM to 5:30 PM – 2 Hot 2 Trot

5:30 PM to 7:30 PM – Black & White Dairy Boosters

7:30 PM to 9:30 PM – **Need a club**

Thursday, July 27

11:30 AM to 1:30 PM – Barnbusters

1:30 PM to 3:30 PM – Waddle Ewe Do

3:30 PM to 5:30 PM – Barnbusters

5:30 PM to 7:30 PM – Black & White Dairy Boosters

7:30 PM to 9:30 PM – **Need a club**

Friday, July 28

11:30 AM to 1:30 PM – Crafty Critters

1:30 PM to 3:30 PM – Lead the Way

3:30 PM to 5:30 PM – **Need a club**

5:30 PM to 7:30 PM – **Need a club**

7:30 PM to 9:30 PM – **Need a club**

CFAES provides research and related educational programs to clientele on a non-discriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.
OSU Extension, Clark County and 4-H Youth Development educational programs provided with major support by the Clark County Commissioners:
Melanie Flax Wilt, Lowell McGlothlin, Sasha Rittenhouse

Here is How Your Club Can Help with the 4-H Ice Cream at the Clark County Fair:

Register for one or more shifts for your club to dip ice cream in the 4-H Ice Cream Building during Fair. You will need

- **2 adults (at least one must be a current 4-H Volunteer) and one must be currently certified Occasional Quantity Cooking.** This can easily be obtained on-line. Contact newman.221@osu.edu to receive the link.
- **At Least 4 to 6 4-H members**

If you have a large club, consider taking more than one shift. We must cover shifts all 8 days at the Clark County Fair.

Proceeds earned from the 4-H Ice Cream go towards: 4-H Awards, Scholarships and More! The 4-H Ice Cream proceeds also help to keep the 4-H activity fee from being raised. If your club has not signed up for a shift, please do so. If every club helps, everyone in 4-H benefits. If you have a large club and can sign up for a second or even 3rd shift that would be great too!

To register for one or more shifts, please go to <https://go.osu.edu/2023clarkco4hicecreamdippingsignup>

4-H Cloverbud Show-N-Tell

When: Wed., July 26

Time: 10 AM to Noon

Where: Youth Building

What: Bring an item made, created, built, during a 4-H Cloverbud club activity. Item cannot be a food, animal, or plant. Discuss your item with a 4-H teen or adult volunteer or one of the 4-H Royalty or Ambassadors.

Pre-Register for A Time by midnight Monday, July 24: <https://go.osu.edu/2023clarkco4hshowntellreg>

Cloverbud Prince and Princess for the Day at the Fair

Who: Any interested 4-H cloverbud is eligible to enter to be drawn at random to serve as the Cloverbud Prince and Princess for the Day (first drawing Friday, July 21 and last drawing Thurs., July 27).

How: Sign up when you complete the 4-H Cloverbud Show-N-Tell registration or sign up in person in the Youth Building anytime during the Fair

When: Drawn daily during the Clark County Fair. Cloverbuds drawn daily at 7 PM and notified the night before to serve the next day as Cloverbud Prince and Princess for the Day.

What: Please report with a parent to the Youth Building at 9 AM the day you are selected to serve to pick up your crown and sash, have a photo taken and meet up with the 4-H Royalty. You will spend some time with the 4-H Royalty visiting shows to help give out ribbons. After an agreed upon time, you and your parent can continue to go to various Fair events and take time to enjoy the Fair.

STILL TIME TO REGISTER FOR ...4-H Cloverbud Day Camp – Mystical Wonders

When: Sunday, August 13

Time: 1:30 PM to 7 PM

Where: 4-H Camp Clifton

Who: Any 4-H cloverbud or youth age 8 and in Kindergarten through 2nd grade as of 1/1/23

What: Merpeople water games, hike to find treasures and find mystical creatures in the enchanted forest, make rainbow snacks, brew up some life-size bubbles, make slime with trolls, light your way home with fairylight lanterns, pool and pizza party and so much more.

Cost: \$40 per cloverbud (includes camp t-shirt, pool and pizza party and all activities)

Pre-Register by July 22: Go to <https://go.osu.edu/2023clarkco4hcloverbuddaycampreg>

Payment Due by July 28: By Cash or Check payable to the Clark County 4-H Committee, P.O. Box 444, Springfield, OH 45501

You can pay in person at:

- 4-H Cloverbud Show and Tell at Fair Wednesday, July 26th from 10:00 AM to Noon

Questions: Contact Patty House, 4-H Extension Educator, house.18@osu.edu

In the 4-H Spirit,

Patty House, 4-H Extension Educator

house.18@osu.edu

937-398-7599



FIGHT THE HUNGER



STOCK THE TRAILER



Farm Credit Mid-America and Rural 1st® are excited to announce a challenge for local communities to help feed those in need while supporting junior fairs.

HOW TO PARTICIPATE

- **WHAT:** Clark County Fair
- **WHEN:** July 21st - 28th
- **WHERE:** Drop off donations at the Youth Building
- **WHO:** For more information contact Melissa Anderson at 937-631-0125 or Brooke Reno at 937-346-7383

CONTEST PRIZES AND RULES

- All participating* county fairs will receive \$500.
- Additional prizes are awarded based on total pounds donated
- 1st Place: \$5,000 2nd Place: \$3,500 3rd Place: \$1,500

*Participation money will be awarded during the county fair, top prizes will be awarded at the conclusion of all participating county fairs.

No purchase necessary. Additional terms and conditions apply. For a full listing of terms and conditions please visit: www.e-farmcredit.com/fighthunger

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Clark County Junior Fair Board

Pie in the Face Contest

The Junior Fair Board is working with
Farm Credit to help fight hunger!

What: Vote for who you want to see get a pie
in the face by donating canned goods

When: July 21st - 27th

Where: At the conclusion of Showman of
Showmen in the Champion Center

Drop off Location: Youth Building

Who:

- Chris Clark - Community Member
- Dean Blair - Clark County Fair Manager
- Jeannie Anders - Northeastern FFA
- Jese Shell - Global Impact FFA
- Rebecca Hardacre - 2023 Ohio Fairs Queen





Clark County Fair - July 21-28, 2023

New Admission & Parking Process

General Admission: Use Gate A Only

- Need to purchase a Fair Admission Ticket \$6/person
- Park in General Parking.
- Walk or take the Fair Shuttle to Gate 5 to Purchase Your Fair Admission Ticket and Enter the Fairgrounds (ATM available)
- Anyone 17 years and younger must be accompanied by an adult into the Fairgrounds.
- If general parking is full, drive to the overflow parking following the Exit Fairgrounds signs. Walk or take the Fair Shuttle to a Walk-In Gate by the Maintenance Buildings. (ATM available)
- Handicap parking for General Admission:
 - Along the black chain fence closest to the Walk-In Gate 5.
- Golf cart shuttles available to take you to the CTC shelter house - the central drop off and pick-up point for all Fair shuttles. There are no other stops!
- Exit the Fairgrounds on foot at Gate 5. Walk to your vehicle and exit in your vehicle following the Exit Only signs onto Laybourne Road.

Fair Pass Holders: Use Gates A1 or D

- Everyone in the vehicle has a Fair Pass: Ag Membership, Jr. Fair Wristband, Privilege, Vendor, Judges, Etc.
You can not purchase tickets at these gates.
- Enter Gate A1: park in the Ag Lot 1 Areas
- Enter Gate D: park in Ag Lot 2
- No parking in the campgrounds.
- Handicap parking for Pass Holders:
 - In front of the Horse Barns
 - Against the Mercantile Building
 - Near the rear of the dog barn and sea lion show area
- No shuttle service in Ag Lots.
- Exit through Gate A1 or D.

For Everyone's Safety

- 90 new flood lights in parking areas and increased security.
- The road in front of the Swine Barns will be closed during the Fair with the exception of hauling in and out of hogs on designated days and times.
- Security will be posted at Gate A1 and the Exit Gate off of Laybourne Road for Pass Holders only to enter the Fairgrounds after normal Fair hours.

CLARK COUNTY FAIRGROUNDS

