

Clark County 4-H Weekly Update – July 15, 2024

Clark County 4-H Families and Volunteers:

- The start of the **Clark County Fair** is just 4 days away!
- Please **READ** this update carefully, **COMPLETE** required on-line forms by the deadline and **PACK** for your Faircation.
- In the spirit of this year's Fair theme, **Clark County 4-H...Your Passport to Fair, Fun and More** we encourage you to **STAY** Calm and **FAIR** on.
- Please put your **"Best Foot Forward"** take care of your animals! When it is hot and humid, it is even more important to keep your animals watered throughout the day. Make sure to feed your animals at their normal scheduled times. Keep animals, pens, and aisle ways clean. Make sure that your pen and animals are ready for public viewing everyday by 9 AM.
- Take time to answer questions that Fairgoers may have about your animals and your 4-H experience. **Remember you are "In the Spotlight"** at Fair and your actions impact you, your family, your club, 4-H, the Fair and the animal industry. You never know who is watching, taking photos, or even recording what you do. Everyone has a camera on them when they are carrying a cell phone.
- Put **Health and Safety First** for you and your animals. The Fair is a public venue – increased security measures include drones, light towers, separate pass and ticket entrances and parking areas, cameras, no admission ticket sells after 9 PM, and rides and concessions shut down at 10 PM. You can do your part to help put health and safety first by...
 1. Traveling in groups
 2. Using your cell phones to stay in touch with your kids and family members regardless of age.
 3. Establishing check-in times with your kids – know where they are going and when they plan to return.
 4. Establishing a club monitoring schedule in the barns for animal care, health, and safety.
 5. Reporting concerns to Fair Management 937-323-3090 or Fair Law Enforcement 937-521-3287.
 6. Reaching the Fair Veterinarian by calling 937-323-3090 or 937-398-7599 when warranted.
 7. Leaving sick animals at home. If your animal has any infectious or contagious disease, leave them at home. Examples include, but are not limited to club lamb fungus, lice, ring worm, etc.
- Enjoy **spending your \$8 FAIR COINS** at any of the Fair vendors. You earned them! If you have any issues, please report them to the 4-H Office in the Youth Building or the Fair Office at 937-323-3090, so we can address them.
- **Visit the 4-H Photo Booth** located in the Youth Building entrance closest to the Rabbit Barn to take photos with your Fair Awards or just with your friends or family. Great opportunity to share Fair memories on your social media platforms and with family and friends across the world.
- **Support the Clark County Jr. Fair Board Stock the Trailer to Feed the Hungry.** Bring non-perishable food items with you to the Fair and drop off at the Jr. Fair Office located on the end of the Youth Building closest to the Rabbit Barn. Jr. Fair Board can earn \$500 to \$3000 from Farm Credit based on the pounds of non-perishable food collected during the Fair.
- **Purchase one of your favorite Young's Jersey Ice Cream Flavors and raise funds for 4-H.** The Clark County 4-H Ice Cream Building is open 11 AM to 9 AM daily.
- **Pick up your 4-H Animal Project Books** at weigh-in, check-in and/or the shows. You are required to keep your 4-H animal project books for a minimum of 1 year per Ohio law.
- **Access all the Show Bills, 4-H Winners, and Jr. Fair Results on the 4-H App.** Scan **QR code to the right** or download from your APP store for Free.



CFAES provides research and related educational programs to clientele on a non-discriminatory basis.
For more information: <http://go.osu.edu/cfaesdiversity>. OSU Extension, Clark County and 4-H Youth Development educational programs provided with major support by the Clark County Commissioners: Melanie Flax Wilt, Lowell McGlothlin, Sasha Rittenhouse

- **Write thank you notes for every award you receive at the Clark Co. Fair.** Jr. Fair Board is not attaching cards to awards this year, instead they ask that you **scan the QR Code (shown here) and on the showbills and posted in the barns or view in the 4-H App** to select several individuals or businesses to write a thank you to. Remember you should choose a different person or business for every award you write a thank you to. Do not just choose the people or businesses you know.
- **Looking forward to seeing everyone at the Clark Co. Fair.** Good luck to each one of you as you bring your animals and projects to showcase with the Clark Co. Community. You are all champions if you model the 4-H motto **“To Make the BEST Better”** in all your actions and interactions.



2024 Fair Admission and Parking

Youth and adult pass holders will use Gates A1 and D that allow you to park on the main fairgrounds lots near the barns and buildings. Everyone in the car must have a pass to enter these gates! Passes that get you in these gates include Jr. Fair Wristbands, \$30 Privilege and \$30 Ag Membership Passes, \$10 daily ag pass. Make sure you purchase these passes before Fair begins.

Pick Up Earned Fair Coins to Spend at the Fair:

- All 4-H members earned **\$8** for each 4-H project completed through Skill-a-thon, Miscellaneous Project Judging and Shooting Sports Project Judging except for auction eligible projects.
- You **MUST PICK UP FAIR COINS (\$8)** when you purchase and pick up Fair Admission and Ride Passes (**July 16-18**). You have earned them, so please pick them up and use them during Fair Week at any vendor on the Fairgrounds.
- Vendors are notified by Fair staff to accept these coins and to give you cash back if you do not spend the entire \$8. If you have any problems, please call the Fair Office at 323-3090.

Pay For and Pick-Up Your Fair and Ride Passes

- All Jr. Fair Exhibitors are required to purchase their Fair Wrist Band (\$10) and 1 Day Ride Pass (\$10) on **Tue., July 16, Wed., July 17 or Thur., July 18, 9 AM to 8 PM at the Clark County Fair Office.**
- 4-H Club advisors may write one check for all 4-H members/cloverbuds in their club, but youth must pick up their own Fair Wrist Band and/or Ride Passes in person.
- Parent's may purchase a membership or privilege pass for \$30/person or may choose to purchase a daily ag pass for \$10/person depending on which works best for them.

These 4-H volunteers earned a free \$30 Fair pass in a drawing during 4-H Volunteer trainings. The fair office has the list, so don't forget to give them your name and let them know you are on the list. **Sean Dobler, Sam McKay, Nancy Waddle, Neal Blackburn, Dara Barclay, Emily Rhoads, David Daulton, Carissa Blanton Balton, Betty Berkshire, Kelsey Spicer, Jason Barnett, Rebekah Newell, Haley Griffith-Baughman, Erin Rutter, Matt Hirtzinger, Britney Dooley, Ashtyn White, Felicia Cates, Nathan Brentlinger, Andrea Maxson, Megan Dixon, Linda Kyle, Elizabeth Tirey, Megan Schwenn, Lori Noll, Crystal Sprowl, Julie Bennett, Jennifer Payton, Mackenzie Hail, Katie Johnson**

These 4-H members earned a free Jr. Fair Wrist band in a drawing for completing the 2024 Youth QA evaluation. **Aaliyah Lewis and Myah Carrasco. Ashley Bailey and a parent will receive Fair Passes for Ashley's winning Fair Book cover.**

4-H Flower Beds:

- **Please pick up your club's Flower Bed sign from the Fair Office and put in your flower bed(s).**
- The 4-H Flower Beds will be **judged on Thursday, July 19**, please do any final decorations, plantings, etc. before then and have your sign in your Flower Bed.
- Thanks to all the 4-H clubs who have worked so hard.
- **Please pick up your club's Flower Bed Free Ice Cream Coupons on Friday, July 19 in the Youth Building** as a special Thank You for participating in this year's Flower Bed community service.

4-H Barn Decorating:

- 4-H clubs are encouraged to decorate the barns to this year's Fair Clark Co. Fair... Your Passport to Fun. **Decorating may begin on Tues., July 16 & must be completed by Fri., July 19, 9 PM.**
- Barns will be judged on Sat, July 20 for the Barn Decorating Contest.
- Pen assignments are posted in the barns and to the 4-H App and Web as received by committees.

4-H Youth Building Exhibits:

- **Youth must bring 4-H projects for exhibition in the Youth Building on Friday, July 19, 9 AM to 9 PM.** This includes all miscellaneous, shooting sports, Creative Masterpieces, Photography Contest, Scrapbooking Contest entries and Cloverbud exhibits.
- Club booth location is posted to the 4-H App.
- **Clubs may set-up the backdrop and decorate for their 4-H Club Booth on Thursday, July 18, 3 PM to 8 PM.** You cannot put any project exhibits in the booth until Friday, July 19.
- **Club booth decoration and exhibit placement must be completed by 9 PM, Friday, July 19.**
- Remember to incorporate this year's Fair Theme Clark County Fair... Your Passport to Fun into your decorations. Club Booths will be judged on Saturday, July 20.
- Pick up your State Fair Packet if you were selected to go to State Fair. If you cannot go to State Fair, let us know so the State Fair Alternate Can be notified.
- Pick up a 1st, 2nd or 3rd Place Star, State Fair Delegate Ribbon or State Fair Rosette Cut Out to Put on Your Exhibit to distinguish your selection to the public visiting throughout the week. Your actual ribbons, trophies and rosettes will be given to you during Winner's Revue.
- **Exhibit pick-up and booth tear down is Friday, July 26, 3 PM to 6 PM.**

Animal Check-In and Registration Times

The following animals will require exhibitors to pre-register for a specific check-in/weigh-in time **by midnight, Thursday, July 18.** Please use the links below to register for your check-in/weigh-in time.

- **2024 Clark Co. Jr. Fair Chicken Check-In**
<https://go.osu.edu/2024clarkcojrfairchickencheckin>
- **2024 Clark Co. Jr. Fair Duck Check In**
<https://go.osu.edu/2024clarkcojrfairduckcheckin>
- **2024 Clark Co. Jr. Fair Turkey Check In**
<https://go.osu.edu/2024clarkcojrfairturkeycheckin>
- **2024 Clark Co. Jr. Fair Rabbit Check In**
<https://go.osu.edu/2024clarkcojrfairrabbitcheckin>
- **2024 Clark Co. Jr. Fair Dairy Feeder Check In**
<https://go.osu.edu/2024clarkcojrfairdairyfeedercheckin>
- **2024 Clark Co. Jr. Fair Market Goat Check In**
<https://go.osu.edu/2024clarkcojrfairmarketgoatcheckin>
- **2024 Clark Co. Jr. Fair Dairy, Fiber, Cart, Pygmy and Market Production Check In**
<https://go.osu.edu/2024clarkcojrfairdairypygmyktprodgoatcheckin>

2024 Clark Co. Jr. Fair Auction

- 4-H Art & Bakers Auction – Thursday, July 25, 5 PM, Arts & Crafts Building
- Jr. Fair Sale of Champions and Live Auction – Friday, July 26, 9 AM, Cattle Arena
- On-Line Auction – July 29, 9 AM until August 3, 11:59 PM
- **Withdrawals from the auction (live or on-line) must be made in person in the Sales Office before noon, Thursday, July 27.**

Required Forms Due Electronically Within 30 Minute After Weigh-In:

Species	<p>FORMS: COMPLETE FORMS CORRECTLY! Incomplete or Incorrect Forms CAN RESULT IN YOU NOT SHOWING! Make these forms a priority! Your ability to show at the Fair depends upon it!</p> <ul style="list-style-type: none"> DO NOT COMPLETE UNTIL THE DAY OF YOUR WEIGH-IN Forms are time dated & stamped. Any DUNF completed before the animal's weigh-in day will have to be redone. You can't complete forms until you have OFFICIAL FAIR TAGS, LEG BANDS! Do not list the ear notch for pigs or the scrapie tag for sheep and goats on the forms. ONLY USE THE OFFICIAL FAIR TAG (beef, dairy, goats, sheep) OFFICIAL LEG BAND (chickens, ducks, turkeys), or TATTOO (rabbits).
Market Beef	<p>DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf UPI Producer Affidavit https://go.osu.edu/2024clarkcojrfairupiaffadavit Market Beef Animal Declaration https://go.osu.edu/2024clarkcojrfairmarketbeefdeclaration</p>
Market Chickens	<p>DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf Market Chicken Animal Declaration Form https://go.osu.edu/2024clarkcojrfairmarketchickendeclaration</p>
Dairy Market Steers	<p>DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf UPI Producer Affidavit https://go.osu.edu/2024clarkcojrfairupiaffadavit Market Dairy Steer Animal Declaration Form https://go.osu.edu/2024clarkcojrfairmarketdairysteerdeclaration</p>
Dairy Feeders	<p>New for 2024 DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf UPI Producer Affidavit https://go.osu.edu/2024clarkcojrfairupiaffadavit Dairy Feeder Animal Declaration https://go.osu.edu/2024clarkcojrfairdairyfeederdeclaration</p>
Market Ducks	<p>DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf Market Duck Animal Declaration Form https://go.osu.edu/2024clarkcojrfairmarketduckdeclaration</p>
Market Goats	<p>DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf UPI Producer Affidavit https://go.osu.edu/2024clarkcojrfairupiaffadavit Market Goat Animal Declaration Form https://go.osu.edu/2024clarkcojrfairmarketgoatdeclaration</p>
Market Hogs	<p>DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf Market Hog Declaration Form https://go.osu.edu/2024clarkcojrfairmarkethogqdeclaration</p>
Market Lambs	<p>DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf UPI Producer Affidavit https://go.osu.edu/2024clarkcojrfairupiaffadavit Market Lamb Declaration https://go.osu.edu/2024clarkcojrfairmarketlambdeclaration</p>
Market Rabbits	<p>Market Rabbit Declaration Form https://go.osu.edu/2024clarkcojrfairmarketrabbitdeclaration</p>
Market Turkeys	<p>DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf Market Turkey Declaration Form https://go.osu.edu/2024clarkcojrfairmarketturkeydeclaration</p>
Lactating Dairy Cows	<p>DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf</p>
Lactating Dairy Goats	<p>DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf</p>
Beef Feeders	<p>NEW FOR 2024 DUNF – Drug Use Notification Form https://go.osu.edu/2024clarkcojrfairdunf</p>

QR Codes and Links for all forms will be available at weigh-ins and check-ins. We will also have iPads available for use to complete the on-line forms for those that need assistance.



Required Documentation at Animal Check-In:

To verify breed show eligibility and/or health related requirements, exhibitors **MUST** have the following additional documentation with them at check-in. Pedigree papers must show that the animal is in the exhibitor's name.

- **Breeding Beef and Breed Steers:** Pedigree Papers for purebred animals
- **Dairy Heifers and Cows:** Pedigree Papers for purebred animals
- **Breeding Rabbits:** Pedigree Papers for purebred animals
- **Market Swine Breed Show:** Pedigree Papers
- **Dairy Feeders:** Proof of 2nd Vaccinations if not done at one of the sites offered by the committee.
- **Dogs:** Proof of current vaccination, dog tags and license if not already shown at Skill-a-thon

Clark County 4-H Art Contest & Auction – Entries Due by Midnight July 19

Get those creative juices going and create an art piece to enter in this year's 4-H Art Contest.

Divisions: Jr. (age 8 and in 3rd grade to age 13) and Sr. (age 14 to 18)

Art Contest classes in each division: Wood, Photography, Painting, Drawing, Metal, Fabric, Paper, Ceramics or Pottery, Alpaca and Llama Fiber, Upcycle and Garden, Digital Art

To make entry go to <https://go.osu.edu/2024clarkco4hartcontestentry>

Contest: Saturday, July 20, Youth Building

- **Check-In with Entry:** Noon to 1 PM
- **Interviews with Judges:** 1 PM to 4 PM by appointment made at check-in.

Awards Announced: 5 PM in the Youth Building

Auction: 1st Place entries in all Classes as well as Best of Show sell on **Thur., July 25, 5:00 PM, Arts & Crafts Building.**

4-H Photography, Scrapbooking and Creative Masterpieces Entries

When: Friday, July 19, 9 AM to 9 PM

What: Bring your entries to the Youth Building to make entry. You do not need to pre-enter.

Check out all the classes on the 4-H App in the Junior Fair Book Youth Building Section. Winners will receive awards at the 4-H Winner's Revue.

4-H Winner's Revue & 4-H Royalty Contest

When: Tuesday, July 23, 7 PM

Arrival: Please arrive by 6:30 PM in the Youth Building to line-up and be seated in the Entertainment Tent.

Where: Entertainment Tent next to the Youth Building, Clark County Fairgrounds

Who: All County, State Fair and State Fair Alternate Award Winners, All Creative Masterpieces, Photography, Scrapbooking Contest Winners, All Barn and Club Booth Winners, All 4-H Art Contest Winners, All 4-H Scholarship Applicants, Outstanding 4-H'er Candidates and 4-H Flower Beds.

What: Receive awards and be recognized for your 4-H achievements

Volunteers Needed to Help in 4-H Office in the Youth Building

Who: 4-H Volunteers and teens who are willing to cover a shift in the 4-H Office in the Youth Building.

Time: Shifts are 9 AM to Noon, Noon to 3 PM, 3 PM to 6 PM, 6 PM to 9 PM

What: Answer questions, promote 4-H, sale 4-H merchandise, monitor exhibit area, put up judging results, take entries for contests, put together Cloverbud Goodie Boxes, put award bags together, etc.

How You Can Sign Up: <https://go.osu.edu/2024clarkco4hofficeatfairvolunteersignup>

4-H Ice Cream Dipping at the Fair – **Still Need 7 Shifts Filled!****Friday, July 19**

3:30 PM to 5:30 PM – Nature Lovers

5:30 PM to 7:30 PM – The Best All Around 4-H

7:30 PM to 9:30 PM – Need a club

Saturday, July 20

11:30 AM to 1:30 PM – Global Impact STEM 4-H

1:30 PM to 3:30 PM – Always Moovin'

3:30 PM to 5:30 PM – Need a club

5:30 PM to 7:30 PM – Hundreds of Hooves

7:30 PM to 9:30 PM – Ohio Livestock Boosters

Sunday, July 21

11:30 AM to 1:30 PM – Growing Clever Clovers

1:30 PM to 3:30 PM – 4 C Camelid Club

3:30 PM to 5:30 PM – Need a club

5:30 PM to 7:30 PM – Need a club

7:30 PM to 9:30 PM – Agle's Eager Beavers

Monday, July 22

11:30 AM to 1:30 PM – Happy Tails

1:30 PM to 3:30 PM – Happy Tails

3:30 PM to 5:30 PM – NW Livestock Boosters

5:30 PM to 7:30 PM – Kountry Kids

7:30 PM to 9:30 PM – Buckeye's Best

Tuesday, July 23

11:30 AM to 1:30 PM - UnMundo Kids

1:30 PM to 3:30 PM – Buckeye Country

3:30 PM to 5:30 PM – 2 Hot 2 Trot

5:30 PM to 7:30 PM – New Horizon

7:30 PM to 9:30 PM – Livestock Unlimited

Wednesday, July 24

11:30 AM to 1:30 PM – Crafty Critters

1:30 PM to 3:30 PM – Blue Ribbon

3:30 PM to 5:30 PM – Barnbusters

5:30 PM to 7:30 PM – Black & White Dairy Boosters

7:30 PM to 9:30 PM – Need a club

Thursday, July 25

11:30 AM to 1:30 PM – Buckeye Country

1:30 PM to 3:30 PM – The Little Rascals

3:30 PM to 5:30 PM – Waddle Ewe Do

5:30 PM to 7:30 PM – Black & White Dairy Boosters

7:30 PM to 9:30 PM – Barnbusters

Friday, July 26

11:30 AM to 1:30 PM – Crafty Critters

1:30 PM to 3:30 PM – Over the Top

3:30 PM to 5:30 PM – Lead the Way

5:30 PM to 7:30 PM – Need a club

7:30 PM to 9:30 PM – Need a club



Here is How Your Club Can Help with the 4-H Ice Cream at the Clark County Fair:

Register for one or more shifts for your club to dip ice cream in the 4-H Ice Cream Building during Fair. You will need:

- **2 adults (at least one must be a current 4-H Volunteer) and one must be currently certified Occasional Quantity Cooking.** This can easily be obtained on-line. Contact newman.221@osu.edu to receive the link.
- **At Least 4 to 6 4-H members**

If you have a large club, consider taking more than one shift. We must cover shifts all 8 days at the Clark County Fair. **Proceeds earned from the 4-H Ice Cream go towards: 4-H Awards, Scholarships and More!** The 4-H Ice Cream proceeds also help to keep the 4-H activity fee from being raised. If your club has not signed up for a shift, please do so. If every club helps, everyone in 4-H benefits. If you have a large club and can sign up for a second or even 3rd shift that would be great too!

To register for one or more shifts, please go to <https://go.osu.edu/2024clarkco4hicecreamdippingsignup>

4-H Cloverbud Show-N-Tell

When: Wed., July 24

Time: 10 AM to Noon

Where: Youth Building

What: Bring an item made, created, built, during a 4-H Cloverbud club activity. Item cannot be a food, animal, or plant. Discuss your item with a 4-H teen or adult volunteer or one of the 4-H Royalty or Ambassadors.

Pre-Register for A Time by midnight Monday, July 22:

<https://go.osu.edu/2024clarkco4hcloverbudshowntellreg>

Cloverbud Prince and Princess for the Day at the Fair

Who: Any interested 4-H cloverbud is eligible to enter to be drawn at random to serve as the Cloverbud Prince and Princess for the Day (first drawing Friday, July 19 and last drawing Thurs., July 25).

How: Sign up when you complete the 4-H Cloverbud Show-N-Tell registration or sign up in person in the Youth Building anytime during the Fair

When: Drawn daily during the Clark County Fair. Cloverbuds drawn daily at 7 PM and notified the night before to serve the next day as Cloverbud Prince and Princess for the Day.

What: Please report with a parent to the Youth Building at 9 AM the day you are selected to serve to pick up your crown and sash, have a photo taken and meet up with the 4-H Royalty. You will spend some time with the 4-H Royalty visiting shows to help give out ribbons. After an agreed upon time, you and your parent can continue to go to various Fair events and take time to enjoy the Fair.

4-H Winners

Wondering how you or your club members have done in various 4-H events, contests, etc. Check the 4-H App under 4-H Winners. 4-H Skill-a-thon Results are posted. We will be posting Outstanding Project Books, Miscellaneous Project Judging, Shooting Sports Project Judging and Baking Contest Results soon. Additional results will be posted throughout the week of the Fair.

Rabbit & Poultry Pen Set Up Help Needed

The Rabbit & Poultry Committee will be setting up pens in the Rabbit & Poultry Barns Monday, July 15 starting at 6 PM. Please come and help get pens set up for your rabbits and poultry.

In the 4-H Spirit,***Patty House***

4-H Extension Educator

house.18@osu.edu

937-398-7599