

## Clark County 4-H Weekly Update – July 20, 2023

### Clark County 4-H Families and Volunteers:

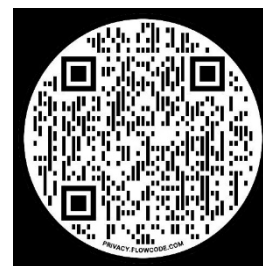
- The start of the Clark County Fair is now less than **24 hours away!**
- We encourage you to **STAY CALM and FAIR ON!**
- We hope that in the spirit of this year's Fair theme that you and your family will **"Harvest 4-H Fun"** in all your Fair interactions.
- Please put your **"Best Foot Forward"** take care of your animals! When it is hot and humid, It is even more important to keep your animals watered throughout the day. Make sure to feed your animals at their normal scheduled times. Keep animals, pens, and aisle ways clean. Make sure that your pen and animals are ready for public viewing everyday by 9 AM.
- Take time to answer questions that Fairgoers may have about your animals and your 4-H experience. **Remember you are "In the Spotlight"** at Fair and your actions impact you, your family, your club, 4-H, the Fair and the animal industry.
- Put **Health and Safety First** for you and your animals. The Fair is a public venue – increased security measures include more light towers, separate pass and ticket entrances and parking areas, cameras, no admission ticket sells after 9 PM, and ride shut down at 10 PM. You can do your part to help put health and safety first by...
  1. Traveling in groups
  2. Using your cell phones to stay in touch with your kids and family members regardless of age.
  3. Establishing check-in times with your kids – know where they are going and when they plan to return.
  4. Establishing a club monitoring schedule in the barns for animal care, health, and safety.
  5. Reporting concerns to Fair Management 937-323-3090 or Fair Law Enforcement 937-521-3287.
  6. Reaching the Fair Veterinarian by calling 937-323-3090 or 937-398-7599 when warranted.
  7. Leaving sick animals at home. If your animal has any infectious or contagious disease, leave them at home. Examples include, but are not limited to club lamb fungus, lice, ring worm, etc.
- Enjoy **spending your FAIR COINS** at any of the Fair vendors. You earned them! If you have any issues, please report them to the 4-H Office in the Youth Building or the Fair Office at 937-323-3090, so we can address them.
- **Visit the 4-H Photo Booth** located in the Youth Building entrance closest to the Rabbit Barn to take photos with your Fair Awards or just with your friends or family. Great opportunity to share Fair memories on your social media platforms and with family and friends across the world.
- **Support the Clark County Jr. Fair Board Stock the Trailer to Feed the Hungry.** Bring non-perishable food items with you to the Fair and drop off at the Jr. Fair Office located on the end of the Youth Building closest to the Rabbit Barn. Jr. Fair Board can earn \$500 to \$3000 from Farm Credit based on the pounds of non-perishable food collected during the Fair. **Remember you earn the opportunity to vote on who gets Pied at Showman of Showmen based on the number of food items brought. Every food item earns a vote.**
- **Purchase one of your favorite Young's Jersey Ice Cream Flavors and raise funds for 4-H.** The Clark County 4-H Ice Cream Building is open 11 AM to 9 AM daily.
- **Pick up your 4-H Animal Project Books** at weigh-in, check-in and/or the shows. You are required to keep your 4-H animal project books for a minimum of 1 year per Ohio law.
- **Access all the Show Bills, 4-H Winners, and Jr. Fair Results on the 4-H App.** Scan **QR code to the right** or download from your APP store for Free.



CFAES provides research and related educational programs to clientele on a non-discriminatory basis.  
For more information: <http://go.osu.edu/cfaesdiversity>. OSU Extension, Clark County and 4-H Youth Development educational programs provided with major support by the Clark County Commissioners: Melanie Flax Wilt, Lowell McGlothlin, Sasha Rittenhouse



- **Write thank you notes for every award you receive at the Clark Co. Fair.** Jr. Fair Board is not attaching cards to awards this year, instead they ask that you **scan the QR Code (shown here) and on the showbills and posted in the barns or view in the 4-H App** to select several individuals or businesses to write a thank you to. Remember you should choose a different person or business for every award you write a thank you to. Do not just choose the people or businesses you know.
- **Looking forward to seeing everyone at the Clark Co. Fair.** Good luck to each one of you as you bring your animals and projects to showcase with the Clark Co. Community. You are all champions if you model the 4-H motto **“To Make the BEST Better”** in all your actions and interactions.



### Important Fair Updates

- **Market Rabbit Weigh-In Moved to 7 PM to 8 PM.** Rabbit check-in is still 4 PM to 6 PM.
- **Market Lambs, Market Goats and Dairy Feeders will load on the packer trucks in the Back Alley of the Champion Center** not the Cattle Arena.
- **Market Hog Weigh-In.** Jr. Fair market hogs may be brought onto the fairgrounds from 6 PM, tonight until 8 AM Friday, July 21. Exhibitor meeting will be held at 9 AM. Weigh-In will begin at 10 AM. Weigh-in in Barn 1 will begin with Pen 1. Weigh-in in Barn 2 will begin on the Scramble and 4-H side.

**Please check the 4-H App for Any other Fair Updates that may occur throughout Fair Week.**

### Betty Berkshire, 4-H Volunteer and Young's Jersey Dairy Recognition

We encourage 4-H members, volunteers and families to attend the **2023 Clark County Fair Opening Ceremony, Saturday, July 22, 8:30 AM in the Arts & Crafts Building** to support two Clark County 4-H families to be recognized.

**Betty Berkshire** is a 4-H volunteer with the Black & White Dairy Boosters 4-H Club. She is the 4-H Treasurer for the Clark County 4-H Advisory Committee. She has been running the 4-H Ice Cream Stand at the Clark County Fair forever. Of course, with the help of her family and all the Clark County 4-H Clubs members, volunteers and families who sign up for shifts to serve and dip ice cream. She has overseen barn decorating and flower beds for the Black & White Dairy Boosters for 50 years.

**Young's Jersey Dairy Families** are who the 2023 Clark County Fair Grand Opening is being dedicated. The Young Family has been farming in Clark County since the mid 1800's. They have been actively showing their Jersey Cattle at the Clark County Fair for decades. They are known best today for the agritourism business. Their famous Young's Ice Cream is proudly served by the Clark County 4-H Ice Cream stand at the Clark County Fair. Every generation of Young's have been 4-H volunteers, served on numerous 4-H committees and been actively involved in the Clark County Fair.

**4-H Ice Cream Dipping at the Fair** – If your club has not signed up for a shift, please consider signing up or if you can take another shift, we would love your help.

### Friday, July 21

3:30 - 5:30 Nature Lovers

5:30 - 7:30 The Best All Around 4-H

7:30 - 9:30 **Still Need a Club**

### Saturday, July 22

11:30 am-1:30 Global Impact STEM 4-H

1:30 - 3:30 Always Moovin'

3:30 - 5:30 Valley Livestock

5:30 - 7:30 B&W Dairy Boosters

7:30 - 9:30 Ohio Livestock Boosters



**Sunday, July 23**

11:30 am-1:30 Growing Clever Clovers  
1:30 - 3:30 Buckeye's Best  
3:30 - 5:30 **Still Need a Club**  
5:30 - 7:30 Hundreds of Hooves  
7:30 - 9:30 Agle's Eager Beavers

**Monday, July 24**

11:30 am-1:30 Buckeye Country  
1:30 - 3:30 **Still Need a Club**  
3:30 - 5:30 NW Livestock Boosters  
5:30 - 7:30 Kountry Kids  
7:30 - 9:30 **Still Need a Club**

**Tuesday, July 25**

11:30 am-1:30 Happy Tails  
1:30 - 3:30 Happy Tails  
3:30 - 5:30 Barnbusters  
5:30 - 7:30 New Horizon  
7:30 - 9:30 Livestock Unlimited

**Wednesday, July 26**

11:30 am-1:30 Crafty Critters  
1:30 - 3:30 The Little Rascals  
3:30 - 5:30 2 Hot 2 Trot  
5:30 - 7:30 B&W Dairy Boosters  
7:30 - 9:30 **Still Need a Club**

**Thursday, July 27**

11:30 am-1:30 Barnbusters  
1:30 - 3:30 Waddle-Ewe-Do  
3:30 - 5:30 Barnbusters  
5:30 - 7:30 B&W Dairy Boosters  
7:30 - 9:30 **Still Need a Club**

**Friday, July 28**

11:30 am-1:30 Crafty Critters  
1:30 - 3:30 Lead The Way  
3:30 - 5:30 **Still Need A Club**  
5:30 - 7:30 **Still Need A Club**  
7:30 - 9:30 **Still Need A Club**

**Volunteers Needed to Help in 4-H Office in the Youth Building**

**Who:** 4-H Volunteers and teens who are willing to cover a shift in the 4-H Office in the Youth Building.

**Time:** Shifts are 9 AM to Noon, Noon to 3 PM, 3 PM to 6 PM, 6 PM to 9 PM

**What:** Answer questions, promote 4-H, sale 4-H merchandise, monitor exhibit area, put up judging results, take entries for contests, etc.

**How You Can Sign Up:** E-Mail [newman.221@osu.edu](mailto:newman.221@osu.edu)

## Required Forms Due Electronically Within 30 Minute After Weigh-In:

Species	<b>FORMS:</b> <ul style="list-style-type: none"> <li><b>DO NOT COMPLETE UNTIL THE DAY OF YOUR WEIGH-IN</b></li> <li>Forms are time dated and stamped.</li> <li>Any DUNF completed before the animal's weigh-in day will have to be redone.</li> <li>You can't complete forms until you have FAIR TAGS, LEG BANDS!</li> </ul>
Market Beef	DUNF – Drug Use Notification Form <a href="https://go.osu.edu/2023clarkcojrfairdunf">https://go.osu.edu/2023clarkcojrfairdunf</a> UPI Producer Affidavit <a href="https://go.osu.edu/2023clarkcojrfairupiaffadavit">https://go.osu.edu/2023clarkcojrfairupiaffadavit</a> Market Beef Animal Declaration <a href="https://go.osu.edu/2023clarkcojrfairmarketbeefdeclaration">https://go.osu.edu/2023clarkcojrfairmarketbeefdeclaration</a>
Market Chickens	DUNF – Drug Use Notification Form <a href="https://go.osu.edu/2023clarkcojrfairdunf">https://go.osu.edu/2023clarkcojrfairdunf</a> Market Chicken Animal Declaration Form <a href="https://go.osu.edu/2023clarkcojrfairmarketchickendeclaration">https://go.osu.edu/2023clarkcojrfairmarketchickendeclaration</a>
Dairy Market Steers	DUNF – Drug Use Notification Form <a href="https://go.osu.edu/2023clarkcojrfairdunf">https://go.osu.edu/2023clarkcojrfairdunf</a> UPI Producer Affidavit <a href="https://go.osu.edu/2023clarkcojrfairupiaffadavit">https://go.osu.edu/2023clarkcojrfairupiaffadavit</a> Market Dairy Steer Animal Declaration Form <a href="https://go.osu.edu/2023clarkcojrfairmarketdairysteerdeclaration">https://go.osu.edu/2023clarkcojrfairmarketdairysteerdeclaration</a>
Dairy Feeders	UPI Producer Affidavit <a href="https://go.osu.edu/2023clarkcojrfairupiaffadavit">https://go.osu.edu/2023clarkcojrfairupiaffadavit</a> Dairy Feeder Animal Declaration <a href="https://go.osu.edu/2023clarkcojrfairdairyfeederdeclaration">https://go.osu.edu/2023clarkcojrfairdairyfeederdeclaration</a>
Market Ducks	DUNF – Drug Use Notification Form <a href="https://go.osu.edu/2023clarkcojrfairdunf">https://go.osu.edu/2023clarkcojrfairdunf</a> Market Duck Animal Declaration Form <a href="https://go.osu.edu/2023clarkcojrfairmarketduckdeclaration">https://go.osu.edu/2023clarkcojrfairmarketduckdeclaration</a>
Market Goats	DUNF – Drug Use Notification Form <a href="https://go.osu.edu/2023clarkcojrfairdunf">https://go.osu.edu/2023clarkcojrfairdunf</a> UPI Producer Affidavit <a href="https://go.osu.edu/2023clarkcojrfairupiaffadavit">https://go.osu.edu/2023clarkcojrfairupiaffadavit</a> Market Goat Animal Declaration Form <a href="https://go.osu.edu/2023clarkcojrfairmarketgoatdeclaration">https://go.osu.edu/2023clarkcojrfairmarketgoatdeclaration</a>
Market Hogs	DUNF – Drug Use Notification Form <a href="https://go.osu.edu/2023clarkcojrfairdunf">https://go.osu.edu/2023clarkcojrfairdunf</a> Market Hog Declaration Form <a href="https://go.osu.edu/2023clarkcojrfairmarkethogdeclaration">https://go.osu.edu/2023clarkcojrfairmarkethogdeclaration</a>
Market Lambs	DUNF – Drug Use Notification Form <a href="https://go.osu.edu/2023clarkcojrfairdunf">https://go.osu.edu/2023clarkcojrfairdunf</a> UPI Producer Affidavit <a href="https://go.osu.edu/2023clarkcojrfairupiaffadavit">https://go.osu.edu/2023clarkcojrfairupiaffadavit</a> Market Lamb Declaration <a href="https://go.osu.edu/2023clarkcojrfairmarketlambdeclaration">https://go.osu.edu/2023clarkcojrfairmarketlambdeclaration</a>
Market Rabbits	Market Rabbit Declaration Form <a href="https://go.osu.edu/2023clarkcojrfairmarketrabbitdeclaration">https://go.osu.edu/2023clarkcojrfairmarketrabbitdeclaration</a>
Market Turkeys	DUNF – Drug Use Notification Form <a href="https://go.osu.edu/2023clarkcojrfairdunf">https://go.osu.edu/2023clarkcojrfairdunf</a> Market Turkey Declaration Form <a href="https://go.osu.edu/2023clarkcojrfairmarketturkeydeclaration">https://go.osu.edu/2023clarkcojrfairmarketturkeydeclaration</a>
Lactating Dairy Cows	DUNF – Drug Use Notification Form <a href="https://go.osu.edu/2023clarkcojrfairdunf">https://go.osu.edu/2023clarkcojrfairdunf</a>
Lactating Dairy Goats	DUNF – Drug Use Notification Form <a href="https://go.osu.edu/2023clarkcojrfairdunf">https://go.osu.edu/2023clarkcojrfairdunf</a>



**Required Documentation at Animal Check-In:**

**To verify breed show eligibility and/or health related requirements, exhibitors MUST have the following additional documentation with them at check-in. Pedigree papers must show that the animal is in the exhibitor's name.**

- **Breeding Beef and Breed Steers:** Pedigree Papers for purebred animals
- **Dairy Heifers and Cows:** Pedigree Papers for purebred animals
- **Breeding Rabbits:** Pedigree Papers for purebred animals
- **Market Swine Breed Show:** Pedigree Papers
- **Dairy Feeders:** Proof of 2<sup>nd</sup> Vaccinations if not done at one of the sites offered by the committee.
- **Dogs:** Proof of current vaccination, dog tags and license if not already shown at Skill-a-thon

**4-H Youth Building Exhibits:**

- **Youth must bring 4-H projects for exhibition in the Youth Building on Friday, July 21, 9 AM to 9 PM.** This includes all miscellaneous, shooting sports, Creative Masterpieces, Photography Contest, Scrapbooking Contest entries and Cloverbud exhibits.
- Club booth location is posted to the 4-H App.
- **Clubs may set-up the backdrop for their 4-H Club Booth on Thursday, July 20, 3 PM to 8 PM.**
- **Club booth decoration and exhibit placement must be completed by 9 PM, Friday, July 21.**
- Remember to incorporate this year's Fair Theme Harvesting Fun @ the Clark County Fair into your decorations. Club Booths will be judged on Saturday, July 22.
- Pick up your State Fair Packet if you were selected to go to State Fair. If you can not go to State Fair, let us know so the State Fair Alternate Can be notified.
- Pick up a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> Place Star, State Fair Delegate Ribbon or State Fair Rosette Cut Out to Put on Your Exhibit to distinguish your selection to the public visiting throughout the week. Your actual ribbons, trophies and rosettes will be given to you during Winner's Revue.
- **Exhibit pick-up and booth tear down is Friday, July 28, 3 PM to 6 PM.**

**4-H Barn Decorating:**

- 4-H clubs are encouraged to decorate the barns to this year's Fair Theme-Harvesting Fun @ the Clark Co. Fair. **Decorating may begin on Tues., July 18 & must be completed by Fri., July 21, 9 PM.**
- Once committee's complete making Pen Assignments, they will be posted in the barns, on the 4-H App.
- Barns will be judged on Sat, July 22 for the Barn Decorating Contest.

**4-H Flower Beds:**

- **Please pick up your club's Flower Bed sign from the Fair Office and put in your flower bed(s).**
- The 4-H Flower Beds will be **judged on Thursday, July 20**, please do any final decorations, plantings, etc. before then and have your sign in your Flower Bed.
- Thanks to all the 4-H clubs who have worked so hard.
- **Please pick up your club's Flower Bed Free Ice Cream Coupons on Friday, July 21 in the Youth Building** as a special Thank You for participating in this year's Flower Bed community service.

**4-H Winner's Revue & 4-H Royalty Contest**

**When:** Tuesday, July 25, 7 PM

**Arrival:** Please arrive by 6:30 PM in the Youth Building to line-up and be seated in the Entertainment Tent.

**Where:** Entertainment Tent next to the Youth Building, Clark County Fairgrounds

**Who:** All County, State Fair and State Fair Alternate Award Winners, All Creative Masterpieces, Photography, Scrapbooking Contest Winners, All Barn and Club Booth Winners, All 4-H Art Contest Winners, All 4-H Scholarship Applicants, Outstanding 4-H'er Candidates and 4-H Flower Beds.

**What:** Receive awards and be recognized for your 4-H achievements



**4-H Photography, Scrapbooking and Creative Masterpieces Entries**

**When:** Friday, July 21, 9 AM to 9 PM, Bring All Your Entries to the Youth Building

**Clark County 4-H Art Contest & Auction – Entries Due by Midnight July 21**

Get those creative juices going and create an art piece to enter in this year's 4-H Art Contest.

**Divisions:** Jr. (age 8 and in 3<sup>rd</sup> grade to age 13) and Sr. (age 14 to 18)

**Art Contest classes in each division:** Wood, Photography, Painting, Drawing, Metal, Fabric, Paper, Ceramics or Pottery, Alpaca and Llama Fiber, Upcycle and Garden

**To make entry go to** <https://go.osu.edu/2023clarkco4hartcontestentry>

**Contest:** Saturday, July 22, Youth Building

- **Check-In with Entry:** Noon to 1 PM
- **Interviews with Judges:** 1 PM to 4 PM by appointment made at check-in

**Awards Announced:** 5 PM in the Youth Building

**Auction:** 1<sup>st</sup> Place entries in all Classes as well as Best of Show sell on **Thur., July 27, 5:30 PM, Arts & Crafts Building.**

**4-H Cloverbud Show-N-Tell**

**When:** Wed., July 26

**Time:** 10 AM to Noon

**Where:** Youth Building

**What:** Bring an item made, created, built, during a 4-H Cloverbud club activity. Item cannot be a food, animal, or plant. Discuss your item with a 4-H teen or adult volunteer or one of the 4-H Royalty or Ambassadors.

**Pre-Register for A Time by midnight Monday, July 24:** <https://go.osu.edu/2023clarkco4hshowntellreg>

**Cloverbud Prince and Princess for the Day at the Fair**

**Who:** Any interested 4-H cloverbud is eligible to enter to be drawn at random to serve as the Cloverbud Prince and Princess for the Day (first drawing Friday, July 21 and last drawing Thurs., July 27).

**How:** Sign up when you complete the 4-H Cloverbud Show-N-Tell registration or sign up in person in the Youth Building anytime during the Fair

**When:** Drawn daily during the Clark County Fair. Cloverbuds drawn daily at 7 PM and notified the night before to serve the next day as Cloverbud Prince and Princess for the Day.

**What:** Please report with a parent to the Youth Building at 9 AM the day you are selected to serve to pick up your crown and sash, have a photo taken and meet up with the 4-H Royalty. You will spend some time with the 4-H Royalty visiting shows to help give out ribbons. After an agreed upon time, you and your parent can continue to go to various Fair events and take time to enjoy the Fair.

**STILL TIME TO REGISTER FOR ...4-H Cloverbud Day Camp – Mystical Wonders**

**When:** Sunday, August 13

**Time:** 1:30 PM to 7 PM

**Where:** 4-H Camp Clifton

**Who:** Any 4-H cloverbud or youth age 8 and in Kindergarten through 2<sup>nd</sup> grade as of 1/1/23

**What:** Merpeople water games, hike to find treasures and find mystical creatures in the enchanted forest, make rainbow snacks, brew up some life-size bubbles, make slime with trolls, light your way home with fairylight lanterns, pool and pizza party and so much more.

**Cost:** \$40 per cloverbud (includes camp t-shirt, pool and pizza party and all activities)

**Pre-Register by July 22:** Go to <https://go.osu.edu/2023clarkco4hcloverbuddaycampreg>

**Payment Due by July 28:** By Cash or Check payable to the Clark County 4-H Committee, P.O. Box 444, Springfield, OH 45501

**You can pay in person at:**

- 4-H Cloverbud Show and Tell at Fair Wednesday, July 26th from 10:00 AM to Noon

**Questions:** Contact Patty House, 4-H Extension Educator, [house.18@osu.edu](mailto:house.18@osu.edu)

**In the 4-H Spirit,**

**Patty House,** 4-H Extension Educator

[house.18@osu.edu](mailto:house.18@osu.edu)

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