# Clark County 4-H Weekly Update - June 6, 2023

**Clark County 4-H Families and Volunteers:** 

**4-H IS IN FULL SWING!** Don't miss out on any of the upcoming 4-H summer events and activities. **Please read this update carefully and take appropriate action(s)!** 

# 4-H Camp - June 20-24

Camp packets with all the required paperwork were mailed to each 4-H camper's family. Please read the packet carefully and do the following:

- Schedule a check-in time for your camper(s) no later than June 16 at https://go.osu.edu/2023clarkco4hcampercheckin
- Complete all the required paperwork (Ohio 4-H Health Form, Informed Consent, Standards of Behavior) and any optional paperwork (Immunization Exemptions, Early Release and/or Restricted Release) that applies to your child and bring with you to camp check-in.
- Bring all prescription medications and any over the counter medications that are specific to your child in their original container to turn in and review with the camp nurse(s) at camp check-in.
- Review the Camp Packing List and pack to meet your camper(s) needs. If you send any snacks, they must be in individual size commercial packaging and in a sealed container to protect from the elements and the critters. Please do not send snacks that contain nuts.
- **Do not bring a cell phone to camp for your child.** No cell phones are allowed at camp by youth participants. Any youth found with a cell phone will be sent home.
- If your child has a health condition you would like to discuss with the camp nurse(s) prior to coming to camp, please reach out to Patty House, so she can arrange for you to talk via phone.
- If your child is going to Sky Zone, you must complete the on-line waiver form no later than Monday, June 19 at <a href="http://www.skyzone.com/dayton">http://www.skyzone.com/dayton</a>

If you have any questions about any of the information contained in the 4-H Camp Consent Packet, please feel free to reach out to Patty House at <a href="mailto:house.18@osu.edu">house.18@osu.edu</a> or 937-398-7599.

4-H Skill-a-thons – June 27 & 28, 4 PM to 8 PM, Complex, Clark Co. Fairgrounds

Register for a skill-a-thon time for each of your projects by midnight Sunday, June 25. Use the links below to register for your project skill-a-thon times. CHOOSE A DIFFERENT CHECK-IN TIME FOR EACH SKILL-A-THON, if you have multiple skill-a-thons to complete.

2023 Clark Co. 4-H Alpaca and Llama Skill-a-thon Reg.

https://go.osu.edu/2023clarkcoalpacallamaskillathonreg

2023 Clark Co. 4-H Beef Skill-a-thon Reg

https://go.osu.edu/2023clarkco4hbeefskillathonreg

2023 Clark Co. 4-H Cavy & Rabbit Skill-a-thon Reg.

https://go.osu.edu/2023clarkco4hrabbitandcavyskillathonreg

2023 Clark Co. 4-H Dairy Feeder and Market Steer Skill-a-thon Reg.

https://go.osu.edu/2023clarkco4hdairyfeedermktsteerskillathonreg

2023 Clark Co. 4-H Dairy Female Skill-a-thon Reg.

https://go.osu.edu/2023clarkco4hdairyfemaleskillathonreg

2023 Clark Co. 4-H Dog Skill-a-thon Reg.

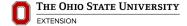
https://go.osu.edu/2023clarkco4hdogskillathonreg

2023 Clark Co. 4-H Goat Skill-a-thon Reg.

https://go.osu.edu/2023clarkco4hgoatskillathonreg

2023 Clark Co. 4-H Poultry Skill-a-thon Reg.

https://go.osu.edu/2023clarkco4hpoultryskillathonreg





2023 Clark Co. 4-H Sheep Skill-a-thon Reg.

https://go.osu.edu/2023clarkco4hsheepskillathonreg

2023 Clark Co. 4-H Swine Skill-a-thon Reg

https://go.osu.edu/2023clarkco4hswineskillathonreg

- Bring Your Required 4-H Project Book: Every 4-H member must have an up-to-date current 4-H project book for the 2023 4-H year with a feed tag or ration fed inserted into the project book. If you still need to purchase a project book, the Extension Office will be open on Tuesday, June 13, Wednesday, June 14 and Thursday, June 15 until 7 PM to accommodate families in purchasing project books after regular office hours.
- Answer 4-H and Project Related Questions in an Interview: You will participate in a one-on-one interview with a 4-H volunteer to evaluate your project and 4-H knowledge.

• Participate in 4 to 5 Hands-on Skill Stations: Clubs have been checking out and using Skill-a-thon Kits to help prepare members. You can continue practicing for Skill-a-thon using the on-line resources found on the 4-H project page on the web and on the 4-H app as well as the 4-H Resource Handbook for your species. Skill-a-thon stations for each species are listed below.

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Skill-a-thon Date	Species	Station 1	Station 2	Station 3	Station 4	Station 5
June 28	Alpacas Llamas	Nutrition	Body Parts	Conformation	Fiber and Colors	None
June 28	Beef	Nutrition	Body Parts	Breeds	Meats	Equipment
June 27	Cavy	Nutrition	Body Parts	Breeds	Health	None
June 27 & 28	Dairy Feeder Dairy Steers	Meat Cuts	Nutrition	Body Parts	Health	Equipment
June 27	Dairy Female	Breeds	Anatomy	Reproduction	Feeds	Equipment and Management
June 27	Dog	Breeds	Anatomy	Conformation	Health	None
June 27 & 28	Goats	Body Parts	Equipment	Bio-Security	Meat Cuts or Dairy Score Card	None
June 27	Horses	Body Parts	Equipment and Tack	Body Condition	Breeds and Color	Conformation
June 28	Chickens Turkeys Ducks/Geese	Feed Tag	Body Parts	Health	Meat Cuts (Market) Breeds (Fancy and Production)	None
June 27	Rabbits	Feed Tag	Health	Breeds	<b>Body Parts</b>	None
June 28	Sheep	Equipment	Identification	Body Parts	Health	Nutrition
June 27 & 28	Swine	Body Parts	Nutrition	Bio-security	Meats	Breeds and Ear Notching

• Participate in Jr. Fair Animal Ambassador Interviews if you applied for one. Interviews will take place at the respective Skill-a-thons starting at 6 PM on the designated date. Report to the Skill-a-thon Registration area for the respective Jr. Fair Ambassador you have applied for to be interviewed.

## What If I Miss Skill-a-thon?

You must complete the Request to Make Up Skill-athon by midnight July 12. Go to <a href="https://go.osu.edu/2023clarkco4hmakeupskillathonprojectjudgingrequest">https://go.osu.edu/2023clarkco4hmakeupskillathonprojectjudgingrequest</a> After completing the on-line request, you can call 937-398-7604 to schedule your makeup time. Make-Up Skillathon is Friday, July 14, Noon to 4 PM at the Extension Office. Anyone that attends makeup skill-a-thon is not eligible for any of the special awards – skill-a-thon, premier exhibitor, outstanding project book.







# **COLLEGE of FOOD, AGRICULTURAL and ENVIRONMENTAL SCIENCES**

# Winning 4-H Plans

Do you have a child that needs accommodations for Skill-a-thon, Project Judging, Showing at the Fair, Camp, or any other 4-H event, activity, project, etc.? If so, you may want to consider completing or updating a Winning 4-H Plan for your child.

A Winning 4-H Plan is optional, not a requirement. The Winning 4-H Plan helps guide the modifications that Extension professionals, volunteers, judges, fair management, and personnel can make to meet your child's specific needs. The Winning 4-H Plan Request Form is available at <a href="https://clark.osu.edu/program-areas/4-h-youth-development/application-and-forms">https://clark.osu.edu/program-areas/4-h-youth-development/application-and-forms</a> and on the 4-H App. If you have questions regarding this form, please do not hesitate to contact <a href="https://osu.edu/program-areas/4-h-youth-development/application-and-forms">https://osu.edu/program-areas/4-h-youth-development/application-and-forms</a> and on the 4-H App. If you have questions regarding this form, please do not hesitate to contact <a href="https://osu.edu/program-areas/4-h-youth-development/application-and-forms">https://osu.edu/program-areas/4-h-youth-development/application-and-forms</a> and on the 4-H App. If you have questions regarding this form, please do not hesitate to contact <a href="https://osu.edu/program-areas/4-h-youth-development/application-and-forms">https://osu.edu/program-areas/4-h-youth-development/application-and-forms</a> and on the 4-H App. If you have questions regarding this form, please do not hesitate to contact <a href="https://osu.edu/program-areas/4-h-youth-development/application-and-forms">https://osu.edu/program-areas/4-h-youth-development/application-and-forms</a> and on the 4-H App. If you have questions regarding this form, please do not hesitate to contact <a href="https://osu.edu/program-areas/4-h-youth-development/application-and-forms">https://osu.edu/program-areas/4-h-youth-development/application-and-forms</a> and on the 4-H App. If you have questions regarding this form, please do not hesitate to contact <a href="https://osu.edu/program-areas/4-h-youth-development/application-and-forms">https://osu.edu/program-areas/4-h-youth-development/application-and-forms</a> and youth-development regarding this fo

# Eligibility to Show at the 2023 Clark Co. and/or Ohio State Fairs

You must be a 4-H member in good standing to be eligible to show at the Clark County Jr. Fair and/or Ohio State Fair. A Clark County 4-H member in good standing includes:

- Enrolled in the appropriate 4-H project(s) for which you are exhibiting or showing in at the Fair;
- Paid 2023 4-H Activity fee; if you have not paid your 2023 4-H activity fee you have until June 20 to pay the late 4-H activity fee of \$30 per member or \$10 per cloverbud. If not paid by then, you are not eligible to participate in the 2023 Clark County Jr. Fair or the Ohio State Fair.
- Attended a minimum of six 4-H Club meetings and/or activities within the current 4-H year.
- Participated in the 2023 4-H Skill-a-thon or Project Judging (June 27 & 28) or Makeup on July 14
- Met any other Clark Co. and/or Ohio State Fair project related requirements and entry deadlines.

# Jr. Fair Fancy and Egg Production Poultry I.D. and Pullorum Testing

When: Wed., June 7

**Time:** 5 PM to 8 PM – Must pre-enter by June 5 and schedule time. Go to

https://go.osu.edu/2023clarkcojrfairfancyandprodpoultryexhreg

Where: Rabbit Barn

**What:** All fancy, production, and breeding poultry (chickens, ducks, geese, turkeys, guineas, peacocks, pigeons, etc.) that plan to be eligible to show at the 2023 Clark Co. Jr. Fair. **DO NOT BRING MARKET POULTRY** 

**Cost:** \$2 per bird – Please bring exact cash or a check payable to the Clark County 4-H & FFA Rabbit & Poultry Committee in an envelope with name of exhibitor and number of birds.

## Dairy Feeder 2<sup>nd</sup> Vaccinations REQUIRED

- Sat., June 10, 7:30 AM to 9 AM, Outside of Cattle Arena
- Tues., June 13, 6 PM to 7 PM, Greenon H.S.
- Wed., June 14, 6 PM to 7 PM, NW Bus Barn

### The cost for the pre-arranged 2<sup>nd</sup> vaccinations is \$10 per dairy feeder.

All dairy feeders must receive 2<sup>nd</sup> vaccinations no later than July 1, 2023. If you do not bring your dairy feeder to one of the above scheduled Dairy Feeder 2<sup>nd</sup> Vaccinations, you must have your own veterinarian give the 2<sup>nd</sup> vaccinations and provide you proof to show at Fair Weigh-in. Any dairy feeder that does not receive 2<sup>nd</sup> vaccinations will not be eligible to show at the 2023 Clark Co. Jr. Fair.

# 4-H Goat Showmanship & Grooming Clinic

When: Sat. June 10 Time: 10 AM to Noon

Where: Sheep Arena, Clark Co. Fairgrounds

What: Bring your goat for some hands-on showmanship training. Learn from experts on how to groom your

goats for the show ring.

CFAES provides research and related educational programs to clientele on a non-discriminatory basis. For more information: <a href="http://go.osu.edu/cfaesdiversity">http://go.osu.edu/cfaesdiversity</a>.

OSU Extension, Clark County and 4-H Youth Development educational programs provided with major support by the Clark County Commissioners:

Melanie Flax Wilt, Lowell McGlothin, Sasha Rittenhouse





# **Upcoming Horse Clinics**

- Tuesday, June 13 Trail Horse Clinic, 6:30 PM, Horse Arena
- Wed., June 21 Prequalifying Jumping Clinic, 6:30 PM, Horse Arena
- Mon., June 26 Prequalifying Contesting Clinic, 6:30 PM, Horse Arena

Please let your 4-H horse club advisor know if you plan on participating in one or more of these clinics, so that the Horse Committee person in charge can be notified on the number that will be attending.

# PAS Horse Show – June 25, 9 AM, Horse Arena, Clark Co. Fgrds.

Any 4-H horse member who wants to be eligible to show at the 2023 Ohio State Fair 4-H Horse Show must qualify at a PAS Horse Show. If you did not pre-enter on your 4-H club's Horse Identification Form, please contact Patty House, <a href="house.18@osu.edu">house.18@osu.edu</a> with the classes you want to try to qualify in and the name of the horse. You must qualify in a minimum of 2 classes and a maximum of 4 classes to show at the Ohio State Fair.

# Clark County Jr. Fair Ambassadors

The Clark County Jr. Fair species royalty competitions have transitioned to Ambassadors. 4-H and FFA members may apply that meet age, experience and project requirements. **Apply by midnight June 15.** Go to <a href="https://go.osu.edu/2023clarkcojrfairanimalambassadorapp">https://go.osu.edu/2023clarkcojrfairanimalambassadorapp</a> to apply.

#### Sr. Beef Award and Winterhoff Award Contests

Any 4-H member that wishes to apply for the Sr. Beef or Winterhoff Beef Awards must **make entry by midnight June 15.** Go to <a href="https://go.osu.edu/2023clarkcojrfairsrbeefwinterhoffawardapp">https://go.osu.edu/2023clarkcojrfairsrbeefwinterhoffawardapp</a>
Sr. Beef Award is announced at the Clark County Beef Show. The Winterhoff Beef Award is announced at the Livestock Auction at the Clark County Fair.

# Outstanding Horse Youth – Apply by June 15, 2023

**Who:** Current horse project members that have not won the age division Jr. Division (age 8 and in 3<sup>rd</sup> grade to age 13), Sr. Division (age 14-18)

#### What:

- Complete on-line application at <a href="https://go.osu.edu/2023clarkcojrfairoutstandinghorseyouthapp">https://go.osu.edu/2023clarkcojrfairoutstandinghorseyouthapp</a>
- Participate in Interview at the Horse Skill-a-thon on June 27, 6 PM, Clark County Fairgrounds
- Take a Written Test at the Horse Skill-a-thon on June 27, 6 PM, Clark County Fairgrounds
- Compete in the Outstanding Horse Youth Showmanship Class at the 2023 Clark County Jr. Fair

**Awards:** Winners will be announced at the 2023 Clark County Jr. Fair Horse Awards Ceremony. Any winner must receive at least 80% of total points to receive the Outstanding Horse Youth Buckles. More information is included on the application link and in the Clark County Jr. Fair Horse Rules.

### 2023 Clark County Jr. Fair Entries

Before You Start: Read and follow the 2023 Clark Co. Jr. Fair Entry Instructions

Web Browser: Make sure you are using Chrome or Firefox as your web browser

To Make Entries: Go to http://clarkohjrfair.fairentry.com

Use: Your 4-H On-line e-mail and password. **DO NOT CREATE A NEW ACCOUNT in FAIR ENTRY!** 

#### **Entry Deadlines:**

• By Midnight July 1: Alpacas, Llamas, Beef Breeding and Beef Feeders, Dogs and Horses, All Showmanship for all species, Jr. Fair Livestock Experience Auction Entry

### **DO NOT MAKE ENTRIES FOR These Projects:**

 Market Beef, Market Dairy Steers, Meat Turkeys, Meat Chicken, Meat Duck, Market Lambs, Market Goats, All Cavies, All Rabbits, All Dairy Feeders, All Fancy and Egg Production Poultry, 4-H Miscellaneous and Shooting Sports





# Ohio State Fair Entries Due by 1 PM June 21, 2023

Any 4-H member that plans on showing at the Ohio State Fair must make entry on-line by 1 PM, June 21, 2023. Go to <a href="https://ohlive.fairwire.com/">https://ohlive.fairwire.com/</a> to make entry. To see a schedule and livestock show information go to <a href="https://www.ohiostatefair.com/p/get-involved/livestock/livestock-competitions">https://www.ohiostatefair.com/p/get-involved/livestock/livestock-competitions</a>. The Ohio State Fair Mgt. will e-mail a list of Clark Co. 4-H & FFA members that have registered to verify eligibility.

# 2023 Clark County Open Class Fair Entries Due June 30

To Make Entries: Go to http://ClarkCountyFairOhio.fairentry.com

If you plan on showing in any of the Open Animal Shows, you must make entry.

# 4-H Scholarships Deadline to Apply July 1

Go to https://go.osu.edu/2023clarkco4hscholarshipapp

### Scholarships available include:

- 4-H Committee Scholarships 2@ \$500 and 4 @ \$250 must be a current 4-H Member
- Barb Stevenson Memorial 4-H Scholarship 1@ \$2,000 must be a current 4-H member.
- Scott P. Hannah Memorial Jr. Fair Board Scholarship 1 @ \$300 to \$500 must be a current Clark Co. Jr. Fair Board Member
- 4-H Dog Committee Scholarship 1@ \$250 must be a current 4-H Dog Project Member
- 4-H Dairy Committee Scholarship 1@ \$500 must be a current 4-H Dairy Project Member planning on attending a 2 or 4-year college program offering agriculture. You do not need to be majoring in an ag related degree.
- 4-H Horse Committee Scholarship 2@ \$500 must be a current 4-H Horse Member.
- 4-H Sheep Committee Scholarship 1@ \$500 must be a current 4-H Sheep Project Member.

# 4-H Ice Cream at the Clark County Fair – We Need Your Clubs Help!

Register for one or more shifts for your 4-H club to dip ice cream in the 4-H Ice Cream Building during Fair. You will need:

- 2 adults (at least one must be a current 4-H Volunteer) and one must be currently certified Occasional Quantity Cooking. Obtain on-line certification. Contact <a href="mailto:newman.221@osu.edu">newman.221@osu.edu</a>
- At Least 6 4-H members

If you have a large 4-H club, consider taking more than one shift. We must cover shifts all 8 days at the Clark County Fair. Proceeds earned from the 4-H Ice Cream go towards: 4-H Awards, Scholarships and More! The 4-H Ice Cream proceeds also help to keep the 4-H activity fee from being raised.

To register for one or more shifts, please go to https://go.osu.edu/2023clarkco4hicecreamdippingsignup

### **Upcoming 4-H Committee Meetings**

- June 6, Dog Committee, 6:30 PM, Extension Office
- June 7, Dairy Committee, 7:30 PM, Extension Office
- June 19, Shooting Sports Committee, 6 PM, Extension Office
- June 19, Horse Committee, 7 PM, Extension Office
- June 28, Beef Committee, After Skill-a-thon
- June 28, Dairy Committee, After Skill-a-thon
- June 28, Goat Committee, After Skill-a-thon
- June 28, Rabbit & Poultry Committee, After Skill-a-thon
- June 28, Swine Committee, After Skill-a-thon

Extension Office Holiday Closures - June 19 and July 4

## In the 4-H Spirit,

#### **Patty House**

4-H Extension Educator, <a href="house.18@osu.edu">house.18@osu.edu</a>
937-398-7599



