

## Clark County 4-H Weekly Update – May 19, 2023

### Clark County 4-H Families and Volunteers:

As we head into graduation days, we want to congratulate all the Clark County 4-H Seniors receiving their diplomas in the upcoming weeks. You have reached another important milestone on your lifelong journey. We wish you good luck as you finalize plans for post-secondary education and head into the workforce.

We encourage you to cherish your last year in 4-H. It is never too late to try something new in 4-H, take on a new 4-H leadership role, apply for a 4-H post-secondary scholarship, apply for Outstanding 4-H'er, 4-H Royalty, Jr. Fair Board, Jr. Fair Ambassadors and more. After your 4-H member eligibility ends, consider becoming a 4-H volunteer to be a positive role model to the next generation of 4-H members.

### 4-H Scholarships Available for Graduating H.S. Seniors

4-H scholarships may be used for trade schools or college. **Application deadline is July 1, 2023.** To apply go to <https://go.osu.edu/2023clarkco4hscholarshipapp>

### Scholarships available include:

- **4-H Committee Scholarships** – 2@ \$500 and 4 @ \$250 – must be a currently enrolled 4-H Member
- **Barb Stevenson Memorial 4-H Scholarship** – 1@ \$2,000 – must be a currently enrolled 4-H member.
- **Scott P. Hannah Memorial Jr. Fair Board Scholarship** – 1 @ \$1,000 – must be a current Clark Co. Jr. Fair Board Member
- **4-H Dog Committee Scholarship** – 1@ \$250 – must be a currently enrolled 4-H Dog Project Member
- **4-H Dairy Committee Scholarship** – 1@ \$500 – must be a currently enrolled 4-H Dairy Project Member planning on attending a 2 or 4-year college program offering agriculture. You do not need to be majoring in an ag related degree.
- **4-H Horse Committee Scholarship** – 2@ \$500 – must be a currently enrolled 4-H Horse Member.
- **4-H Sheep Committee Scholarship** – 1@ \$500 – must be a currently enrolled 4-H Sheep Project Member.

Another scholarship open to any Clark County graduating Senior or College Freshmen is the **Scott P. Hannah “Be the Change” Scholarship**. Scott was a 4-H Camp Counselor and Jr. Fair Board member, but he was a teen who embraced the need for change. He chose to focus on bullying as his change platform. In honor of his life cut short, a \$1000 scholarship will be given to an individual who demonstrates that same desire to be a change in the community. Apply by July 1 by going to <https://go.osu.edu/2023scotthannahbethethechangescholarshipapp>. This application also requires a 3-to-5 minute video to be submitted at time of application submission.

### Outstanding 4-H Member Includes \$1000 Scholarship

Annually, Clark County 4-H selects two members as the Outstanding 4-H Member. This honor includes a \$1,000 scholarship sponsored by the Springfield Kiwanis for each person. To apply for this honor and scholarship, applicants must be at least 16 years old and current Clark County 4-H Members. **Application deadline is July 1, 2023.** To apply go to <https://go.osu.edu/2023clarkcooutstanding4hmember>  
In addition to the application, applicants will participate in an interview on Tuesday, July 11 during Miscellaneous 4-H Project Judging at the Clark County Fairgrounds.

### Sew Fun Camp

**When:** June 5-7, 5 PM to 8 PM, Extension Office

**Who:** Members taking the Sew Fun clothing project

**Register by May 20 or until Full.** This program is Free and helps youth complete their Sew Fun project start to finish. Camp is limited to 12 youth on a first-come-first serve basis.

**For more details and to Register go to** <https://go.osu.edu/2023clarkco4hsewfuncampreg>

### Clark County Jr. Fair Ambassadors

The Clark County Jr. Fair species royalty competitions have transitioned to Ambassadors. 4-H and FFA members may apply that meet age, experience and project requirements. **Apply by midnight June 15.** Go to <https://go.osu.edu/2023clarkcojrfaanimalambassadorapp> to apply.

Species	Criteria	Interview	Selection
<b>Alpaca and Llama</b>	Age 13 to 18 as of 1/1/23 At least one year project experience and currently enrolled with alpaca/llama	Wed., June 28, 6 PM at Skill-a-thon	Mon., July 24, 6 PM, Sheep Arena
<b>Jr. Beef</b>	Age 8 to 13 as of 1/1/23 Currently enrolled with beef project	Wed., June 28, 6:30 PM at Skill-a-thon	Wed., July 26, 6 PM, Expo Center
<b>Sr. Beef</b>	Age 14 to 18 as of 1/1/23 Currently enrolled with beef project	Wed., June 28, 6:30 PM at Skill-a-thon	Wed., July 26, 6 PM, Expo Center
<b>Jr. Canine</b>	Age 8 to 11 as of 1/1/23 currently enrolled with a dog project	Tues., June 27, 6 PM At Skill-a-thon	Fri., July 21, 7 PM, Dog Tent
<b>Int. Canine</b>	Age 12 to 14 as of 1/1/23 currently enrolled with a dog project	Tues., June 27, 6 PM at Skill-a-thon	Fri., July 21, 7 PM Dog Tent
<b>Sr. Canine</b>	Age 15 to 18 as of 1/1/23 currently enrolled with a dog project	Tues., June 27, 6 PM at Skill-a-thon	Fri., July 21, 7 PM Dog Tent
<b>Cavy</b>	Age 8 to 18 as of 1/1/23 currently enrolled with a cavy project	Tues., June 27, 6 PM to 8 PM at Skill-a-thon	Sat., July 22, 9 AM, Rabbit Barn
<b>Jr. Dairy</b>	Age 10 to 13 as of 1/1/23 with at least two years of dairy experience and currently enrolled with a dairy project	Tues., June 27, 6 PM at Skill-a-thon	Sat., July 22, 9 AM, Cattle Arena
<b>Sr. Dairy</b>	Age 14 to 18 as of 1/1/23 with at least two years of dairy experience and currently enrolled with a dairy project	Tues., June 27, 6 PM at Skill-a-thon	Sat., July 22, 9 AM, Cattle Arena
<b>Jr. Goat</b>	Age 10 to 14 as of 1/1/23 with at least two years of goat experience and currently enrolled with a goat project	Wed., June 28, 6 PM at Skill-a-thon	Tues., July 25, 9 AM, Cattle Arena
<b>Sr. Goat</b>	Age 15 to 18 as of 1/1/23 with at least two years of goat experience and currently enrolled with a goat project	Wed., June 28, 6 PM at Skill-a-thon	Tues., July 25, 9 AM, Cattle Arena
<b>Jr. Poultry</b>	Age 8 to 12 as of 1/1/23 currently enrolled with a poultry project	Wed., June 28, 6 PM at Skill-a-thon	Sun., July 23, 2 PM, Cattle Arena
<b>Sr. Poultry</b>	Age 13 to 18 as of 1/1/23 currently enrolled with a poultry project	Wed., June 28, 6 PM at Skill-a-thon	Sun., July 23, 2 PM, Cattle Arena
<b>Jr. Rabbit</b>	Age 8 to 10 as of 1/1/23 currently enrolled with a rabbit project	Tues., June 27, 6 PM at Skill-a-thon	Sat., July 22, 9 AM, Rabbit Barn
<b>Int. Rabbit</b>	Age 11 to 14 as of 1/1/23 currently enrolled with a rabbit project	Tues., June 27, 6 PM at Skill-a-thon	Sat., July 22, 9 AM, Rabbit Barn
<b>Sr. Rabbit</b>	Age 15 to 18 as of 1/1/23 currently enrolled with a rabbit project	Tues., June 27, 6 PM at Skill-a-thon	Sat., July 22, 9 AM, Rabbit Barn
<b>Jr. Sheep</b>	Age 8 to 13 as of 1/1/23 Currently enrolled with sheep project	Wed., June 28, 6 PM at Skill-a-thon	Sat., July 22, 10:30 AM, Sheep Arena
<b>Sr. Sheep</b>	Age 14 to 18 as of 1/1/23 Currently enrolled with sheep project	Wed., June 28, 6 PM at Skill-a-thon	Sat., July 22, 10:30 AM, Sheep Arena
<b>Jr. Swine</b>	Age 8 to 13 as of 1/1/23 Currently enrolled with swine project	Wed., June 28, 6 PM at Skill-a-thon	Sat., July 22, Noon, Swine Arena
<b>Sr. Swine</b>	Age 14 to 18 as of 1/1/23 Currently enrolled with swine project	Wed., June 28, 6 PM at Skill-a-thon	Sat., July 22, Noon, Swine Arena



**Apply for 2023 Pig and Calf Scrambles****Who:**

- **Pig Scramble:** Girls, age 13 to 18 as of 1/1/23 with at least one more year of high school to complete and 4-H or FFA eligibility
- **Calf Scramble:** Boys, age 14 to 18 as of 1/1/23 with at least one more year of high school to complete and 4-H or FFA eligibility

**What:** Complete on-line application including written essay and letter of recommendation

- **Pig Scramble** go to <https://go.osu.edu/2023clarkcofairpigscramble>
- **Calf Scramble** go <https://go.osu.edu/2023clarkcofaircalfscrambleapp>

**Deadline:** By **Midnight June 1, 2023** both application and letter of recommendation.

Letters of Recommendation must be submitted to [laura@clarkcoag.com](mailto:laura@clarkcoag.com)

**Market Chicken and Duck Pick-Up**

**When:** June 1, 5 PM to 6 PM, Fire Barn, Clark County Fairgrounds

**Who:** Anyone that ordered market chickens or market ducks through the Clark County 4-H & FFA Rabbit & Poultry Committee's bulk order. Please make sure you have your brooder ready to place your day-old chicks and/or ducklings in and that you have the appropriate feed as well as feeder and waterer containers.

**Fancy and Production Poultry I.D. Day – REQUIRED!**

**When:** Wed., June 7

**Time:** 5 PM to 8 PM

**Where:** Rabbit Barn, Clark Co. Fgrds.

**What:** Bring any fancy, egg production or production poultry animals you plan to show at the Clark Co. Jr. Fair Poultry Show to be identified with a leg band and/or Pullorum tested.

**Cost:** \$2 per animal

**Pre-Registration by midnight June 5:** You must pre-register on-line all your poultry you plan to bring and select a time to bring all your poultry to I.D. Day.

**Register at:** <https://go.osu.edu/2023clarkcojrfairfancyandprodpoultryexhreg>

**Sr. Beef Award and Winterhoff Award Contests**

Any 4-H member that wishes to apply for the Sr. Beef or Winterhoff Beef Awards must **make entry by midnight June 15**. Go to <https://go.osu.edu/2023clarkcojrfairstbeefwinterhoffawardapp>

Sr. Beef Award is announced at the Clark County Beef Show. The Winterhoff Beef Award is announced at the Livestock Auction at the Clark County Fair.

**Outstanding Horse Youth – Apply by June 15, 2023**

**Who:** Current horse project members that have not won the age division  
Jr. Division (age 8 and in 3<sup>rd</sup> grade to age 13), Sr. Division (age 14-18)

**What:**

- Complete on-line application at <https://go.osu.edu/2023clarkcojrfairoutstandinghorseyouthapp>
- Participate in Interview at the Horse Skill-a-thon on June 27, 6 PM, Clark County Fairgrounds
- Take a Written Test at the Horse Skill-a-thon on June 27, 6 PM, Clark County Fairgrounds
- Compete in the Outstanding Horse Youth Showmanship Class at the 2023 Clark County Jr. Fair

**Awards:** Winners will be announced at the 2023 Clark County Jr. Fair Horse Awards Ceremony. Any winner must receive at least 80% of total points to receive the Outstanding Horse Youth Buckles.

More information is included on the application link and in the Clark County Jr. Fair Horse Rules.

**May 15 QA Survey Winners**

- Amber Keaton – Project Book
- Hailey Paulus – Youth Fair Pass

Want to be eligible for May 15 Quality Assurance Survey Prizes, complete the QA Evaluation on-line at <https://go.osu.edu/2023clarkcoqaevaluation> if you have completed your annual quality assurance.

**Last 2 Quality Assurance Sessions to Meet Requirement to Show**

- May 31, 6:30 PM, Arts & Crafts Bldg., Clark Co. Fairgrounds
- June 6, 6:30 PM, Arts & Crafts Bldg., Clark Co. Fairgrounds

**Anyone that does not complete the required annual quality assurance program by June 6 will not be able to show at the Clark County and/or Ohio State Fair for 2023.**

**4-H Skill-a-thons – 4 PM to 8 PM, Clark County Fairgrounds Complex**

**When:** **June 27 Only** – Members with Cavy, Dairy Calves, Heifers and Cows, Dog, Horses, Rabbits

**June 28 Only** – Members with Alpaca/Llama, Beef, Poultry, Sheep

**June 27 & 28 Both Days** – Members with Dairy Feeders, Dairy Market Steers, Goats, Swine

**Who:** All 4-H'ers to be eligible to show at the Clark Co. Fair and/or Ohio State Fair

**What:** 4 to 5 hands-on skill stations, personal interview, and **up to date project book REQUIRED!**

**How to Prepare:** Check out Skill-a-thon kits, purchase Resource Handbooks, access on-line resources on the 4-H App under Projects and on the web at [Projects | Clark \(osu.edu\)](https://projects.clark.osu.edu).

**Pre-Register:** Link to schedule your Skill-a-thon Time will be available after June 1, 2023

Species	Station 1	Station 2	Station 3	Station 4	Station 5
Alpacas Llamas	Nutrition	Body Parts	Conformation	Fiber and Colors	None
Beef	Nutrition	Body Parts	Breeds	Meats	Equipment
Cavy	Nutrition	Body Parts	Breeds	Health	None
Dairy Feeder Dairy Steers	Meat Cuts	Nutrition	Body Parts	Health	Equipment
Dairy Female	Breeds	Anatomy	Reproduction	Feeds	Equipment and Management
Dog	Breeds	Anatomy	Conformation	Health	None
Goats	Body Parts	Equipment	Bio-Security	Meat Cuts or Dairy Score Card	None
Horses	Body Parts	Equipment and Tack	Body Condition	Breeds and Color	Conformation
Chickens Turkeys Ducks/Geese	Feed Tag	Body Parts	Health	Meat Cuts (Market) Breeds (Fancy and Production)	None
Rabbits	Feed Tag	Health	Breeds	Body Parts	None
Sheep	Equipment	Identification	Body Parts	Health	Nutrition
Swine	Body Parts	Nutrition	Bio-security	Meats	Breeds and Ear Notching

**What If I Miss Skill-a-thon?**

You must complete the **Request to Make Up Skill-a-thon by midnight July 12**. Go to <https://go.osu.edu/2023clarkco4hmakeupskillathonprojectjudgingrequest> After completing the on-line request, you can call 937-398-7604 to schedule your makeup time. Make-Up Skillathon is Friday, July 15, Noon to 4 PM at the Extension Office. **Anyone that attends makeup skill-a-thon is not eligible for any of the special awards – skill-a-thon, premier exhibitor, outstanding project book.**

## YOUR ACTION REQUIRED!

### 4-H Activity Fees and Candy Money Fundraiser Due NOW!

- 4-H Activity Fee paid by 7 PM, May 24 - \$25/member and \$5/cloverbud
- 4-H Activity Fee paid after 7 PM, May 24 - \$30/member and \$10/cloverbud

Project Book Coupons and Camperships earned through the fundraisers will be distributed to 4-H Club advisors on May 23 and 24.

### Pay by Check or Cash in one of these ways:

- Pay In-Person: May 23 or May 24, 11 AM to 7 PM, Extension Office
- Mail Payment: Clark Co. 4-H Committee, P.O. Box 444, Springfield, OH 45501

### 4-H Camp Fees Due by June 5

#### Pay by Check or Cash in one of these ways:

- Pay In-Person: May 23 or May 24, 11 AM to 7 PM, Extension Office  
June 1 or June 5, 4 PM to 7 PM, Extension Office
- Mail Payment: Clark Co. 4-H Committee, P.O. Box 444, Springfield, OH 45501

### 2023 Clark County Jr. Fair Entries

Before You Start: Read and follow the [2023 Clark Co. Jr. Fair Entry Instructions](#)

**Web Browser: Make sure you are using Chrome or Firefox as your web browser**

To Make Entries: Go to <http://clarkohjrfair.fairentry.com>

Use: Your 4-H On-line e-mail and password. **DO NOT CREATE A NEW ACCOUNT in FAIR ENTRY!**

#### Entry Deadlines:

- **By Midnight May 19:** All Market Hog Entries **with 2 photos uploaded – one side profile and one head shot with ear notches clearly visible in both ears.**
- **By Midnight June 1:** Dairy Calves, Heifers and Cows, Cart, Dairy, Dwarf, Fiber, Pygmy and Market Production Goats
- **By Midnight July 1:** Alpacas, Llamas, Beef Breeding and Beef Feeders, Dogs and Horses, All Showmanship for all species, Jr. Fair Livestock Experience Auction Entry

#### **DO NOT MAKE ENTRIES FOR These Projects:**

- Market Beef, Market Dairy Steers, Meat Turkeys, Meat Chicken, Meat Duck, Market Lambs, Market Goats, All Cavies, All Rabbits, All Dairy Feeders, All Fancy and Egg Production Poultry, 4-H Miscellaneous and Shooting Sports

### Pick-Up Cookie Dough Orders

**When: May 23, 5 PM to 7 PM, Extension Office**

Cookie dough orders MUST BE PICKED UP on May 23. We do not have a way to keep frozen food product. Please pick up your orders on time and deliver to the individuals you sold to immediately. You will receive a copy of your cookie dough order with who and what you sold to help with your delivery process.

### Extension Office Open Late on May 23 & 24 and June 1 and 5 for Project Books and Help with On-Line Fair Entries

When you are in to pay for 4-H activity fees or 4-H camp, you can also purchase your 4-H project books if you have not already done so. Project books may be purchased with cash, check or credit card.

In addition, you can get assistance with making on-line Fair entries.



**Heart of the Great Outdoors 4-H Project Day****When:** June 17**Time:** 10 AM to 4 PM**Where:** Alum Creek State Park**Hosted by:** Ohio Department of Natural Resources**What:** Participate in hands on activities to complete requirements in the following 4-H Projects – Fishing, Geology, Ohio Birds, Insects Adventures, Exploring the Outdoors, Why Trees Matter, Photography, Get Started in Art**Bring:** Your project book, pencil, water, sunscreen and insect repellent. Wear closed toed shoes or boots.**For more information and to register go to:** [ohiodnr.gov/4HDay](https://ohiodnr.gov/4HDay)**4<sup>th</sup> H Health Challenges for 4-H Clubs****What:** Include at least 3 healthy practices in at least 6 club meetings between April 2023 and December 2023**Register:** Enter your 4-H in the chance to win a \$100 for your club in project books, resources, etc. One club from each of the regions in Ohio will be selected. Go to [go.osu.edu/4thHClubChallenge](https://go.osu.edu/4thHClubChallenge) to register your club now.**OHIO MILITARY KIDS SUMMER CAMPS**

There are 2 camp opportunities for youth from military families. Youth do not need to be 4-H members to attend, so if you or family you know are in the military encourage them to send their kids to one of these great camp opportunities. These camps are supplemented by Ohio Military Kids. Each camp is a 5-day, 4-night camp and includes sailing, swimming, rafting, kayaking, volleyball, soccer, archery, lined dances, crafts, campfire, and more! Register at: <https://go.osu.edu/OMKEvents>.

**Teen Kelley's Island Camp****Dates:** Sunday, July 30 to Thursday, August 3**Location:** Kelley's Island**Age:** 12 - 15 years of age by the time of camp**Cost:** \$125 per youth**Deadline:** 11:59 pm on Wednesday, June 14, 2023**Youth Kelley's Island Camp****Dates:** Sunday, August 6 to Thursday, August 10**Location:** Kelley's Island**Age:** 9 - 11 years of age by the time of camp**Cost:** \$125 per youth**Deadline:** 11:59 pm on Wednesday, June 14, 2023**In the 4-H Spirit,*****Patty House***

4-H Extension Educator

[house.18@osu.edu](mailto:house.18@osu.edu)

937-398-7599

CFAES provides research and related educational programs to clientele on a non-discriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.  
OSU Extension, Clark County and 4-H Youth Development educational programs provided with major support by the Clark County Commissioners:  
Melanie Flax Wilt, Lowell McGlothlin, Sasha Rittenhouse